



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Sixteenth Sunday after Pentecost: Proper 21*

September 25, 2022

8:00 AM

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Welcome to St. Elisabeth's Church



*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

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## The Holy Eucharist: Rite One

### The Word of God

#### The Prelude

#### The Opening Acclamation

*Please stand as able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*Assembly* Amen.

#### The Summary of the Law

*Presider* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Kyrie**

*Presider* Lord, have mercy upon us.

*Assembly* Christ, have mercy upon us.

*Presider* Lord, have mercy upon us.

**The Collect of the Day**

*Presider* The Lord be with you.

*Assembly* And with thy spirit.

*Presider* Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Assembly* Amen.

## The Lessons

### The First Reading

Amos 6:1a,4-7

A Reading from the Book of the Prophet Amos.

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Reader*            The Word of the Lord.

*Assembly*        Thanks be to God.

**The Psalter**

Psalm 146

*Read responsively by whole verse, with the reader leading.*

1 Hallelujah! Praise the Lord, O my soul! \*

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.**

3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

**4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

**6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.**

7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;

**8 The Lord loves the righteous; the Lord cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.**

9 The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

**The Second Reading**

1 Timothy 6:6-19

A Reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*            The Word of the Lord.

*Assembly*        Thanks be to God.

*Stand for the Gospel, as able.*

**The Gospel**

Luke 16:19-31

*Gospeler*           The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly*           Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Gospeler*           The Gospel of the Lord.

*Assembly*           Praise be to thee, O Christ.

**The Sermon**

The Rev. Adam Spencer

*A period of silence follows.*

## The Nicene Creed

*Please stand as able.*

*Assembly*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People***BCP pgs. 328-330**Intercessor*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Nancy Miller  
Joyce Olson, Claire Olson's mother  
Richard Reid, Pam Green's uncle  
Cheryl Porter, Zimmerman family friend  
Kandee Herr, Barbara Ferry's sister  
Donna Tinik, Dillon Shipman's grandmother  
Jake Shipman, Dillon Shipman's brother  
Laura Gutenmann, Pam Green's cousin  
Henry Carrigan, Carla Arnell's friend  
Carla Arnell  
Paul Lucas

Are there others? .....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*Assembly* Amen.

### **The Confession of Sin and Absolution**

*Presider* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Please kneel as able.*

*Assembly* Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought,

word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*Assembly*

Amen.

*Presider*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## The Peace

*Presider*            The peace of the Lord be always with you.

*Assembly*           And with thy spirit.

*Please offer one another a sign of God's Peace while maintaining social distance.*

## The Announcements

### Birthdays

9-29     Eve Thornton  
9-29     Rocky Baur  
10-1     Carter Superfine  
10-1     Zuzu Arnell

### Anniversaries

## The Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## The Collection

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate at the back of the church.*

*To make an online offering using your phone, look to the right on the menu bar of our home page at [www.steglencoe.org](http://www.steglencoe.org) for "Giving" or you can use this QR code as a shortcut.*



## The Holy Communion

### The Great Thanksgiving

*Please stand as able.*

*Presider*           The Lord be with you.

*Assembly*           And with thy spirit.

*Presider*           Lift up your hearts.

*Assembly*           We lift them up unto the Lord.

*Presider*           Let us give thanks unto our Lord God.

*Assembly*           It is meet and right so to do.

*Presider*           It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Assembly*           Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Presider*           All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Presider*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this' for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*Assembly* Amen.

### **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## The Prayer of Humble Access

*Assembly* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*All are welcome to receive Communion or a blessing.*

*Communion will be in one kind only; the congregation will receive the host and not the cup.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## **Prayer for Spiritual Communion**

*Adapted from Saint Augustine's Prayer Book*

*By The Rev. Mandy Brady*

*For congregation members not comfortable receiving communion in-person due to the current COVID-19 situation, and for those participating online, we invite you at this time to pray this prayer for Spiritual Communion.*

*Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. Amen.*

## The Post Communion Prayer

*Please stand as able.*

*Assembly*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Gloria

*Assembly*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, Heavenly King, God the Father Almighty.  
  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Blessing

*Presider*        The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*Assembly*        Amen.

## The Dismissal

*Presider*        Go in peace to love and serve the Lord.

*Assembly*        Thanks be to God.

## The Postlude

### This Week

Monday, September 26        Boy Scout Troop #28 (7:15 PM)

AA Meeting (8:00 PM)

Saturday, October 1        AA Meeting (5:00 PM)

### Up Next

Sunday, October 2

Traditional Language Holy Communion in the church and via Facebook Live (8:00 AM)

Inclusive Language Holy Communion in the church and via Facebook Live (10:00 AM) with Pet Blessing Outside

**Altar Flowers:** Are given by Robert Fischer to the Glory of God, in honor of Genevieve Conkey's birthday.

## Announcements

**The Pumpkins Are Coming!** One of our Better Together partners (St. Gregory's) has a HUGE pumpkin patch as a fundraiser for food pantries. The funds from this patch will be shared with all the Better Together feeding programs - including the Interfaith Action Soup Kitchen, which St. Elisabeth's supports.

### **Unloading:**

The pumpkins are tentatively scheduled to arrive on **September 24 at 10:00 AM**. We will unload a full semi-truck load of pumpkins with the help of a couple of backhoes. Unloading day is a fun day outside that will wear out your children so they sleep well! Many hands make less work and new friends. Even if you are not able to lift pumpkins there are opportunities to help and participate. If you are interested, please Sign up by clicking on the link in the eReflections on Thursdays. Please contact Adam Spencer for more information.

**Outdoor Worship Dates:** This summer we will worship outside at the **10:00 AM service on October 2** (Pet Blessing). We will gather on the South Avenue lawn - some seating will be provided but feel free to bring your own lawn chair, as well. Lemonade on the Lawn will follow the service if we have a host.

**The 2022 Flower Chart** is up in the hallway and available for you to choose dates. One time-honored tradition at St. Elisabeth's is for one donor per week to provide the altar flowers in honor or in memory of someone, or simply to the Glory of God. Please contact Polly Baur at [polly.baur@gmail.com](mailto:polly.baur@gmail.com) if you have any questions. There are links to the signup genius page as well as the form for dedication detail on the St. E's Virtually page of our website.

**Intergenerational Formation:** The Better Together Partners will be holding intergenerational educational programming from **4:30 to 6:00 PM** on the same days and at the same locations as our confirmation classes so that adults and children/youth who are not participating in confirmation will have special formation time as well. All participants will have a meal together at the end of each session. Please mark your calendars and plan to join us as we explore the Scriptures together!

### **The dates for the 2022-23 school year are:**

October 1 - St. Lawrence, Libertyville

December 3 - at St. Elisabeth's, Glencoe

February 11 - at St. Lawrence, Libertyville

April 1 - at St. Elisabeth's, Glencoe

November 12 - at Trinity, Highland Park

January 21 - at St. Gregory's, Deerfield

March 11 - at Trinity, Highland Park

The Episcopal Diocese of Chicago  
The Rt. Rev. Paula Clark, *Bishop*

## Saint Elisabeth's Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Dillon Shipman	<i>Director of Music and Pastoral Care Minister</i>
Pam Green	<i>Director of Administration</i>
Shelley Byrnes	<i>Coordinator for Children, Youth and Family Ministries</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>

### Vestry

Anne Tuohy, <i>Warden</i>	Susan Newcomb	Leslie Alter, <i>Warden</i>
Tasker Generes, <i>Treasurer</i>	Carrie Miller-Mygatt	John Tuohy, <i>asst. Treasurer</i>
Kathy Svetina, <i>Treasurer</i>	Mark Tilton	Carla Arnell
Christine Johnson	Lizzy Arnell	Ross Shanley-Roberts
	Duke Baur	

### Sunday Schedule

8:00 AM	<b>Traditional Language Holy Communion</b> in the church and via Facebook Live
10:00 AM	<b>Inclusive Language Holy Communion</b> in the church and via Facebook Live

### Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 10:00 AM to 2:00 PM