



ST. ELISABETH'S EPISCOPAL CHURCH

The Tenth Sunday after Pentecost: Proper 15

August 14, 2022

8:00 AM

Welcome to St. Elisabeth's Church



*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ www.steglencoe.org ♦ office@steglencoe.org

The Holy Eucharist: Rite One

The Word of God

The Prelude

The Opening Acclamation

Please stand as able.

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Assembly Amen.

The Summary of the Law

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Presider Lord, have mercy upon us.

Assembly Christ, have mercy upon us.

Presider Lord, have mercy upon us.

The Collect of the Day

Presider The Lord be with you.

Assembly And with thy spirit.

Presider Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Assembly Amen.

The Lessons

The First Reading

Jeremiah 23:23-29

A reading from the book of the Prophet Jeremiah

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

Assembly Thanks be to God.

The Psalter

Psalm 82

Read responsively by whole verse, with the reader leading.

1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

**2 "How long will you judge unjustly, *
and show favor to the wicked?"**

3 Save the weak and the orphan; *
defend the humble and needy;

**4 Rescue the weak and the poor; *
deliver them from the power of the wicked.**

5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

**6 Now I say to you, 'You are gods, *
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, *
and fall like any prince."

**8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

The Second Reading

Hebrews 11:29-12:2

A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

Assembly Thanks be to God.

Stand for the Gospel, as able.

The Gospel

Luke 12:49-56

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly Glory be to thee, O Lord.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.

Assembly Praise be to thee, O Christ.

The Sermon

The Rev. Adam Spencer

A period of silence follows.

The Nicene Creed

Please stand as able.

Assembly

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People*BCP pgs. 328-330**Intercessor*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Chilton our Assisting Bishop, and Paula our Bishop-elect, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Nancy Miller

Tom Youngren, Leslie Alter's father

Joyce Olson, Claire Olson's mother

Richard Reid, Pam Green's uncle

Donna Tinik, Dillon Shipman's grandmother

Walter Tuohy, John Tuohy's brother

Craig & Barbara Shannon, Graver family

Jake Shipman, Dillon Shipman's brother

Carla Arnell

Henry Carrigan, Carla Arnell's friend

Are there others?

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Assembly

Amen.

The Confession of Sin and Absolution

Presider

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Please kneel as able.

Assembly Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Assembly Amen.

Presider Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

The Peace

Presider The peace of the Lord be always with you.

Assembly And with thy spirit.

Please offer one another a sign of God's Peace while maintaining social distance.

The Announcements

Birthdays

8-17 Amelia Superfine

8-17 Summer Mygatt

8-18 Louise Eichelberger

Anniversaries

8-19 Kay & Peter Rossiter

The Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate at the back of the church.

To make an online offering using your phone, look to the right on the menu bar of our home page at www.steglencoe.org for "Giving" or you can use this QR code as a shortcut.



The Holy Communion

The Great Thanksgiving

Please stand as able.

Presider The Lord be with you.

Assembly And with thy spirit.

Presider Lift up your hearts.

Assembly We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

Assembly It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Assembly Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Presider All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Presider

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this' for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Assembly Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Prayer of Humble Access

Assembly We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

All are welcome to receive Communion or a blessing.

Communion will be in one kind only; the congregation will receive the host and not the cup.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Prayer for Spiritual Communion

Adapted from Saint Augustine's Prayer Book

By The Rev. Mandy Brady

For congregation members not comfortable receiving communion in-person due to the current COVID-19 situation, and for those participating online, we invite you at this time to pray this prayer for Spiritual Communion.

Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. Amen.

The Post Communion Prayer

Please stand as able.

Assembly Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Gloria

Assembly Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Assembly Amen.

The Dismissal

Presider Go in peace to love and serve the Lord.

Assembly Thanks be to God.

The Postlude

This Week

Monday, August 15	Boy Scout Troop #28 (7:15 PM) AA Meeting (8:00 PM)
Saturday, August 20	AA Meeting (5:00 PM) Deadline for September Voice Articles to the office

Up Next

<u>Sunday, August 21</u>	Traditional Language Holy Communion in the church and via Facebook Live (8:00 AM) Inclusive Language Holy Communion in the church and via Facebook Live (10:00 AM) <i>Outdoor service</i>
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Altar Flowers: Are given by Libby Hinds to the Glory of God, in appreciation for my family and friends.

Announcements

Outdoor Worship Dates: This summer we will worship outside at the **10:00 AM service on August 21 and October 2** (Pet Blessing). We will gather on the South Avenue lawn - some seating will be provided but feel free to bring your own lawn chair, as well. Lemonade on the Lawn will follow the service if we have a host.

The 2022 Flower Chart is up in the hallway and available for you to choose dates. One time-honored tradition at St. Elisabeth's is for one donor per week to provide the altar flowers in honor or in memory of someone, or simply to the Glory of God. Please contact Polly Baur at polly.baur@gmail.com if you have any questions. There are links to the signup genius page as well as the form for dedication detail on the St. E's Virtually page of our website.

Join our partner parish friends on August 28 for a Chicago Dogs minor league baseball game. If you are interested in attending, please contact the Rev. Bryan Cones at rector@trinitychurchhp.org.

Save the Date for St. Elisabeth's Annual Legacy Society Dinner on **Sunday, September 25, 5:30 PM** at the Skokie Country Club. For more information, please see the July/August issue of the Voice or contact Phil Miller for more details at 847-477-4546 or phil.miller@keckley.com.

The Episcopal Diocese of Chicago
The Rt. Rev. Chilton Knudsen, *Assisting Bishop*
The Rev. Paula Clark, *Bishop-Elect*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Dillon Shipman	<i>Director of Music and Pastoral Care Minister</i>
Pam Green	<i>Director of Administration</i>
Shelley Byrnes	<i>Coordinator for Children, Youth and Family Ministries</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

Vestry

Anne Tuohy, <i>Warden</i>	Susan Newcomb	Leslie Alter, <i>Warden</i>
Tasker Generes, <i>Treasurer</i>	Carrie Miller-Mygatt	John Tuohy, <i>asst. Treasurer</i>
Kathy Svetina, <i>Treasurer</i>	Mark Tilton	Carla Arnell
Christine Johnson	Lizzy Arnell	Ross Shanley-Roberts
	Duke Baur	

Sunday Schedule

8:00 AM	Traditional Language Holy Communion in the church and via Facebook Live
10:00 AM	Inclusive Language Holy Communion in the church and via Facebook Live

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 10:00 AM to 2:00 PM