



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Second Sunday after the Epiphany*

January 16, 2022

8:00 AM

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Welcome to St. Elisabeth's Church



*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ [www.steglencoe.org](http://www.steglencoe.org) ♦ [office@steglencoe.org](mailto:office@steglencoe.org)

## The Holy Eucharist: Rite One

### The Word of God

#### The Opening Acclamation

*Please stand as able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*Assembly* Amen.

#### The Summary of the Law

*Presider* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Kyrie**

*Presider* Lord, have mercy upon us.

*Assembly* Christ, have mercy upon us.

*Presider* Lord, have mercy upon us.

**The Collect of the Day**

*Presider* The Lord be with you.

*Assembly* And with thy spirit.

*Presider* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever.

*Assembly* Amen.

**The Lessons****From the Hebrew Scriptures**

Isaiah 62:1-5

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*            The Word of the Lord.

*Assembly*        Thanks be to God.

## **The Psalter**

Psalm 36:5-10

*Read responsively by whole verse, with the reader leading.*

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

**From the Christian Scriptures**

1 Corinthians 12:1-11

A reading from the First letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*            The Word of the Lord.

*Assembly*        Thanks be to God.

*Stand for the Gospel, as able.*

**The Gospel**

John 2:1-11

*Gospeler*            The Holy Gospel of our Savior Jesus Christ according to John.

*Assembly*            Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeler*            The Gospel of the Lord.

*Assembly*            Praise to you, Lord Christ.

**The Sermon**

The Rev. Adam Spencer

*A period of silence follows.*

**The Nicene Creed**

*Please stand as able.*

*Assembly*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**The Prayers of the People***BCP pgs. 328-330**Intercessor*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Chilton our Assisting Bishop, and Paula our Bishop-elect, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Nancy Baughman  
Nancy Miller  
Tom Youngren, Leslie Alter's father  
Liz Millar, Anne Tuohy's friend  
George Harmon, Anne & John Tuohy's friend  
Joyce Olson, Claire Olson's mother  
Denny Scully, Anne & John Tuohy's brother-in-law  
Dillon Shipman

Are there others? .....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, particularly Ray Bailey, grandfather of Cody Cook, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

## **The Confession of Sin and Absolution**

*Presider* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Please kneel as able.*

*Assembly* Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us,

most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*Assembly* Amen.

*Presider* Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## The Peace

*Presider*            The peace of the Lord be always with you.

*Assembly*           And with thy spirit.

*Please offer one another a sign of God's Peace while maintaining social distance.*

## The Announcements

### Birthdays

1-16            Peter Schellenbach  
 1-18            Hall Healy  
 1-18            John Arnell  
 1-19            John Tuohy  
 1-22            Eileen Shanley-Roberts

### Anniversaries

## The Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## The Collection

*If you are financially able to continue supporting the mission of St. Elisabeth's, place your pledge in the basket at the back of the church after the service or mail your pledge or donation, or set-up online giving.*



*To make an online donation using your phone, look to the right on the menu bar of our home page at [www.steglencoe.org](http://www.steglencoe.org) for "Giving" or you can use this QR code as a shortcut.*

## The Holy Communion

### The Great Thanksgiving

*Please stand as able.*

*Presider* The Lord be with you.

*Assembly* And with thy spirit.

*Presider* Lift up your hearts.

*Assembly* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*Assembly* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Assembly* Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Presider* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Presider*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this' for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*Assembly* Amen.

### **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## The Prayer of Humble Access

*Assembly* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*All are welcome to receive Communion or a blessing.*

*Communion will be in one kind only; the congregation will receive the host and not the cup.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## **Prayer for Spiritual Communion**

*Adapted from Saint Augustine's Prayer Book*

*By The Rev. Mandy Brady*

*For congregation members not comfortable receiving communion in-person due to the current COVID-19 situation, and for those participating online, we invite you at this time to pray this prayer for Spiritual Communion.*

*Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. Amen.*

**The Post Communion Prayer**

*Please stand as able.*

*Assembly* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Gloria**

*Assembly* Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, Heavenly King, God the Father Almighty.  
  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**The Blessing**

*Presider*        The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*Assembly*        Amen.

**The Dismissal**

*Presider*        Go in peace to love and serve the Lord.

*Assembly*        Thanks be to God.

## Announcements

### **Wednesday Adult Formation:**

*"Rediscovering Jesus as Friend, Teacher, Savior, Lord, Way and Presence"*

**January 19, 26 and February 9, 16, 23 at 7:00 PM  
(There will be no class on February 2nd)**

Perhaps the most important theological question there is for a Christian is Jesus's own question about himself from the Gospel of Matthew, "Who do you say that I am?" Join us for a discussion of Diana Butler Bass's new book "Freeing Jesus" which takes on that question along with the question "How can you still be a Christian?" Bass challenges the idea that Jesus can only be understood in static, one-dimensional ways and asks us to instead consider a life where Jesus grows with us and helps us through life's challenges in several capacities: as Friend, Teacher, Savior, Lord, Way, and Presence. Come discuss who Jesus has been for you in your life, how you have understood him or haven't understood him and let's explore together how we might understand him anew. **This formation opportunity will be offered on Zoom, the link can be found on St. E's Virtually on our website and in the eReflect.** Please purchase a copy of the book from your favorite book seller.

**Dr. Martin Luther King, Jr Virtual Celebration:** It is a long-standing tradition for our neighbors at St. Paul AME Church to host a community service to celebrate the life and legacy of Dr. Martin Luther King, Jr. The program will stream at **3:00 PM Sunday, January 16**, on the St. Paul Facebook page.

The theme for the service this year will be "Rediscovering Lost Values." Inspired by a sermon that Dr. King delivered in 1954 at a church in Detroit. In this sermon, King says, "My friends, all I am trying to say is that if we are to go forward today, we've got to go back and rediscover some mighty precious values that we've left behind."

If you have any questions, please feel free to call the church or contact Rev. Katrese Kirk McKenzie at 312-882-1074.

**Annual Meeting:** The 2022 Annual Meeting of the parish will take place on **Sunday, February 6**. At the meeting we will hear reports about the state of the parish and its ministries, elect new vestry members and adopt the 2022 budget. More information on the meeting and how to participate will be coming in January. *The reports were due January 15, 2022.*

**The 2022 Flower Chart** is up in the hallway and available for you to choose dates. One time-honored tradition at St. Elisabeth's is for one donor per week to provide the altar flowers in honor or in memory of someone, or simply to the Glory of God. Please contact Polly Baur at [polly.baur@gmail.com](mailto:polly.baur@gmail.com) if you have any questions.

**Sunday Morning Outreach Collections:** On Sunday mornings we will have bins available to collect food for the local food pantry and newspapers for the Orphans of the Storm Animal Shelter. Please bring your donations with you to church and place them in the appropriate bin.

On our website – [www.steglencoe.org](http://www.steglencoe.org) –  
Link to St. E's Virtually for the most current information

## This Week

Monday, January 17	AA Meeting (8:00 PM)
Wednesday, January 19	Wednesday Adult Formation via Zoom (7:00 PM).
Saturday, January 22	AA Meeting (5:00 PM)

## Up Next

<u>Sunday, January 23</u>	Traditional Language Holy Communion in the church and via Facebook Live (8:00 AM)
	Inclusive Language Holy Communion in the church and via Facebook Live (10:00 AM)
January 26	Wednesday Adult Formation via Zoom (7:00 PM).

The Episcopal Diocese of Chicago  
The Rt. Rev. Chilton Knudsen, *Assisting Bishop*  
The Rev. Paula Clark, *Bishop-Elect*

## Saint Elisabeth’s Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer  
Dillon Shipman  
Pam Green  
Elizabeth Clemmitt

*Rector*  
*Director of Music and Pastoral Care Minister*  
*Director of Administration*  
*Associate for Spiritual Wellness*

### Vestry

Leslie Alter, *Warden*  
Andrew Edelston, *Treasurer*  
Tasker Generes  
Christine Johnson

Carrie Miller-Mygatt  
Susan Newcomb  
Peter Rossiter

Kara Superfine  
Mark Tilton  
Anne Tuohy, *Warden*  
John Tuohy, *asst. Treasurer*

### Sunday Schedule

8:00 AM **Traditional Language Holy Communion**  
in the church and via Facebook Live  
10:00 AM **Inclusive Language Holy Communion**  
in the church and via Facebook Live

### Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 10:00 AM to 2:00 PM

**Pastoral Care Number: 847-786-3082**



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