



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Twentieth Sunday after Pentecost: Proper 23*

October 10, 2021

8:00 AM

---

Welcome to St. Elisabeth's Church



*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ [www.steglencoe.org](http://www.steglencoe.org) ♦ [office@steglencoe.org](mailto:office@steglencoe.org)

## The Holy Eucharist: Rite One

### The Word of God

#### Prelude

#### Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*Assembly* Amen.

#### The Summary of the Law

*Presider* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The Kyrie

*Presider* Lord, have mercy upon us  
*Assembly* Christ, have mercy upon us.  
*Presider* Lord, have mercy upon us.

## The Collect of the Day

*Presider* The Lord be with you.  
*Assembly* And with thy spirit.  
*Presider* Let us pray.  
 Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.  
*Assembly* Amen.

## The Lessons

### From the Hebrew Scriptures

Amos 5:6-7,10-15

A Reading from the Book of Amos.

Seek the LORD and live,  
 or he will break out against the house of Joseph like fire,  
 and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
 and bring righteousness to the ground!

They hate the one who reproves in the gate,  
 and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
 and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader*            The Word of the Lord.  
*Assembly*        Thanks be to God.

**The Psalter**

Psalm 90:12-17

*Read responsively by whole verse, with the reader leading.*

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

**13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

**15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.**

16 Show your servants your works \*  
and your splendor to their children.

**17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.**

**From the Christian Scripture**

Hebrews 4:12-16

A Reading from the letter of Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*            The Word of the Lord.

*Assembly*        Thanks be to God.

*Stand for the Gospel, as able.*

**The Gospel**

Mark 10:17-31

*Gospeler*            The Holy Gospel of our Savior Jesus Christ according to Mark.

*Assembly*            Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeler*            The Gospel of the Lord.

*Assembly*            Praise to you, Lord Christ.

**The Sermon**

The Rev. Adam Spencer

*A period of silence follows.*

## The Nicene Creed

*Assembly*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



**The Prayers of the People***BCP pgs. 328-330**Intercessor*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding Bishop, and Paula our Bishop-elect, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Nancy Baughman

Nancy Miller  
Jack Shipman, Dillon Shipman's grandfather  
Tom Youngren, Leslie Alter's father  
Elizabeth Tuohy, Anne & John Tuohy's daughter  
Violet Tuohy, Anne & John Tuohy's granddaughter  
Mary Ann Kundtz, John Tuohy's sister  
Denny Scully, Anne & John Tuohy's brother-in-law  
Aidan Thomson  
Isabelle Thomson  
Carla Arnell  
Joyce Olson, Claire Olson's mother  
Liz Millar, Anne Tuohy's friend  
George, Anne & John Tuohy's friend  
John & Nina Handwerk, Vicki & Larry Handwerk's son and  
daughter in law.  
Ray Bailey, Cody Cook's grandfather

Are there others? .....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

## **Confession of Sin and Absolution**

*Presider*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Assembly*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*Assembly*

Amen.

*Presider*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

*1 St. John ii. 1, 2.*

## The Peace

*Presider*            The peace of the Lord be always with you.

*Assembly*            And with thy spirit.

## Announcements

### Birthdays

10-12            Robin Lake

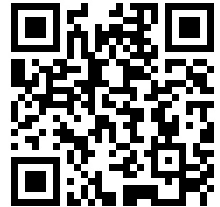
### Anniversaries

## The Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## The Collection

*If you are financially able to continue supporting the mission of St. Elisabeth's, place your pledge in the basket at the back of the church after the service or mail your pledge or donation, or set-up online giving.*



*To make an online donation using your phone, look to the right on the menu bar of our home page at [www.steglencoe.org](http://www.steglencoe.org) for "Giving" or you can use this QR code as a shortcut.*

## The Holy Communion

### The Great Thanksgiving

*Presider* The Lord be with you.

*Assembly* And with thy spirit.

*Presider* Lift up your hearts.

*Assembly* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*Assembly* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Assembly* Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Presider* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Presider*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this' for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*Assembly* Amen.

### **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## The Prayer of Humble Access

*Assembly* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*All are welcome to receive Communion or a blessing.*

*Communion will be in one kind only; the congregation will receive the host and not the cup.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

*Assembly* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to who, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Gloria

*Assembly* Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,



we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God., Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only are the Lord;  
thou only, O Christ  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*Assembly* Amen.

## The Dismissal

*Presider* Go in peace to love and serve the Lord.

*Assembly* Thanks be to God.

## Postlude

**Sunday Morning Outreach Collections:** On Sunday mornings we will have bins available to collect food for the local food pantry and newspapers for the Orphans of the Storm Animal Shelter. Please bring your donations with you to church and place them in the appropriate bin.

## Announcements

**Stewardship Kick-Off** Sunday will be on **October 17**. Look for Stewardship information to arrive by mail. Materials will also be available at church. For more information, contact Mark Tilton, Leader of the Stewardship Task Force, or contact the parish office.

**Chili Cook-off and Movie Night** at the church on **Friday, October 29** at **5:30 PM**. for a night of fun and fellowship outside {weather dependent} and in the Guild Room. Bring a pot of your favorite chili and/or a beverage or side dish to share. Bowls, cups, and silverware will be provided. Families of all ages are invited to gather in the church to watch **“Coco”** in honor of All Saints Day at **6:30 PM**. Halloween costumes are welcome. (This event is dependent on the evolving COVID-19 situation.)

**Sunday Morning Bible Study:** On Sunday Mornings at **9:00 AM, beginning Sunday, October 17**, we will gather in the Guild Room with Adam to discuss the day’s assigned lectionary readings. Bring your favorite translation of the Bible, if you would like. We will brew a pot of coffee and have an informal conversation together about the texts and what they might mean for us today.

**Wednesdays at St. E’s:** Wednesday evenings are shaping up to be a time of worship, supper, and formation at St. Elisabeth’s. During the transition and in welcoming Adam to our community, we have heard a great desire for more fellowship and formation opportunities here at St. E’s, so we’re creating a Wednesday night gathering here at church that looks to do those things, **beginning on October 20** and taking place every Wednesday night moving forward unless otherwise noted. We’re keeping an eye on how we can best roll this new opportunity out due to the Delta variant that is causing us to continue to live with the pandemic restrictions.

Here is the current plan for the Wednesday evening schedule:

6:00 PM – Evening Prayer

6:30 PM – Potluck Community Supper

7:00 PM – Formation (Christian Education) for all ages

**During the 7:00 PM Adult Formation time** we will read and discuss Christopher Webber’s book *“Welcome to the Episcopal Church”* - an introduction to and/or refresher course on the Episcopal Church - our history, worship, and identity. While ideal for newcomers and enquirers, long-time Episcopalians are encouraged to attend to share their experiences, wisdom and knowledge with newer folks. We invite you to purchase this book from your favorite book seller, and read chapter 1 before the first session.

On our website – [www.steglencoe.org](http://www.steglencoe.org) –  
Link to St. E's Virtually for the most current information

## This Week

Monday, October 11	Scout Meeting (6:15 PM) AA Meeting (8:00 PM)
Tuesday, October 12	St. E's Book Group (Noon)
Wednesday, October 13	Vestry Meeting (7:15 pm)
Saturday, October 16	AA Meeting (5:00 PM)

## Up Next

<u>Sunday, October 17</u>	Traditional Language Holy Communion in the church and via Facebook Live (8:00 AM) Bible Study (9:00 AM) Inclusive Language Holy Communion in the church and via Facebook Live (10:00 AM) Coffee Hour (11:00 AM)
October 20	Wednesdays at St. E's (6:00 PM)
<u>Sunday, October 24</u>	Traditional Language Holy Communion in the church and via Facebook Live (8:00 AM) Bible Study (9:00 AM) Inclusive Language Holy Communion in the church and via Facebook Live (10:00 AM) Coffee Hour (11:00 AM)
October 27	Wednesdays at St. E's (6:00 PM)
October 29	Chili Cook-Off (5:30 pm)

The Episcopal Diocese of Chicago  
The Rev. Paula Clark, *Bishop-Elect*  
The Rt. Rev. Chilton Knudsen, *Assisting Bishop*

## Saint Elisabeth’s Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer  
Dillon Shipman  
Pam Green  
Elizabeth Clemmitt

*Rector*  
*Director of Music and Pastoral Care Minister*  
*Director of Administration*  
*Associate for Spiritual Wellness*

### Vestry

Leslie Alter, *Warden*  
Andrew Edelston, *Treasurer*  
Tasker Generes  
Christine Johnson

Carrie Mygatt  
Susan Newcomb  
Peter Rossiter

Kara Superfine  
Mark Tilton  
Anne Tuohy, *Warden*  
John Tuohy, *asst. Treasurer*

### Sunday Schedule

- 8:00 AM **Traditional Language Holy Communion**  
in the church and via Facebook Live
- 9:00 AM **Bible Study** in the Guild Room
- 10:00 AM **Inclusive Language Holy Communion**  
in the church and via Facebook Live

### Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 10:00 AM to 2:00 PM

**Pastoral Care Number: 847-786-3082**



/steglencoe



@steglencoe