The Invitatory and Psalter

*Officiant*  Alleluia! Christ is risen.

*People*  The Lord is risen indeed. Alleluia!

*Officiant*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*In Easter*

Alleluia. The Lord is risen indeed: *Come let us adore him. Alleluia.*

*Jubilate*  *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

*Then follows*

*Psalm 104:25-35, 37*

25  O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
   with its living things too many to number, *
   creatures both small and great.

27 There move the ships,
   and there is that Leviathan, *
   which you have made for the sport of it.

28 All of them look to you *
   to give them their food in due season.

29 You give it to them; they gather it; *
   you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
   you take away their breath,
   and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
   and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
   may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
   he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
   I will praise my God while I have my being.

35 May these words of mine please him; *
   I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
   Hallelujah!

The Lessons

The lessons, as appointed, are read, the Reader first saying


When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on
each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

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In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "
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The Word of the Lord.

Thanks be to God.

11 **The Third Song of Isaiah**   *Surge, illuminare*

*Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise,*
and his glory will appear upon you.
Nations will stream to your light,*
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord,*
The Zion of the Holy One of Israel.
Violence will no more be heard in your land,*
ruin or destruction within your borders.
You will call your walls, Salvation,*
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Paul’s first letter to the Corinthians (12:3b-13)

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

The Word of the Lord.
People Thanks be to God.

13 A Song of Praise Benedictus es, Domine
Song of the Three Young Men, 29:34
Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

A Reading from the Gospel according to John (7:37-39)

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The discussion of the lectionary readings occurs here.

The Apostles’ Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
   He was conceived by the power of the Holy Spirit
   and born of the Virgin Mary.
   He suffered under Pontius Pilate,
      was crucified, died, and was buried.
   He descended to the dead.
On the third day he rose again.
   He ascended into heaven,
      and is seated at the right hand of the Father.
   He will come again to judge the living and the dead.
I believe in the Holy Spirit,
   the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant    The Lord be with you.
People       And also with you.
Officiant    Let us pray.

Officiant and People

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
   on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those
   who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom,
   and the power, and the glory,
   for ever and ever. Amen.

Then follows these Suffrages

V.    Show us your mercy, O Lord;
R.    And grant us your salvation.
V.    Clothe your ministers with righteousness;
R.    Let your people sing with joy.
V.    Give peace, O Lord, in all the world;
R.    For only in you can we live in safety.
V.    Lord, keep this nation under your care;
R.    And guide us in the way of justice and truth.
V.    Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus
Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

The Officiant may then conclude with one of the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21