Daily Morning Prayer: Rite Two

The Invitatory and Psalter

*Officiant*  Alleluia! Christ is risen.
*People*  The Lord is risen indeed. Alleluia!

*Officiant*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*In Easter*

Alleluia. The Lord is risen indeed: **Come let us adore him. Alleluia.**

*Jubilate*  *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his

s faithfulness endures from age to age.

*Then follows*

*Psalm 47*

1  Clap your hands, all you peoples; *
shout to God with a cry of joy.
2 For the Lord Most High is to be feared; *
   he is the great King over all the earth.

3 He subdues the peoples under us, *
   and the nations under our feet.

4 He chooses our inheritance for us, *
   the pride of Jacob whom he loves.

5 God has gone up with a shout, *
   the Lord with the sound of the ram's-horn.

6 Sing praises to God, sing praises; *
   sing praises to our King, sing praises.

7 For God is King of all the earth; *
   sing praises with all your skill.

8 God reigns over the nations; *
   God sits upon his holy throne.

9 The nobles of the peoples have gathered together *
   with the people of the God of Abraham.

10 The rulers of the earth belong to God, *
    and he is highly exalted.

The Lessons

*The lessons, as appointed, are read, the Reader first saying*

*A reading from the Book of Acts 1:1-11*

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."
When he had said this, as they were watching, he was lifted up, and a cloud took him out of their
sight. While he was going and they were gazing up toward heaven, suddenly two men in white
robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven?
This Jesus, who has been taken up from you into heaven, will come in the same way as you saw
him go into heaven."

The Word of the Lord.
People  Thanks be to God.

The Third Song of Isaiah   Surge, illuminare

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
  deep gloom enshrouds the peoples.
But over you the Lord will rise, *
  and his glory will appear upon you.
Nations will stream to your light, *
  and kings to the brightness of your dawning.
Your gates will always be open; *
  by day or night they will never be shut.
They will call you, The City of the Lord, *
  The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
  ruin or destruction within your borders.
You will call your walls, Salvation, *
  and all your portals, Praise.
The sun will no more be your light by day; *
  by night you will not need the brightness of the moon.

Glory to the Father, and to the Son, and to the Holy Spirit: *
  as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the letter to the Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason
I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our
Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come
to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to
which he has called you, what are the riches of his glorious inheritance among the saints, and what
is the immeasurable greatness of his power for us who believe, according to the working of his
great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People Thanks be to God.

13  A Song of Praise  Benedictus es, Domine

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
      you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
      we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
      on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
      we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
      in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
      we will praise you and highly exalt you for ever.

A Reading from the Gospel according to Luke 24:44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you— that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The discussion of the lectionary readings occurs here.
The Apostles’ Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
    He was conceived by the power of the Holy Spirit
    and born of the Virgin Mary.
    He suffered under Pontius Pilate,
    was crucified, died, and was buried.
    He descended to the dead.
    On the third day he rose again.
    He ascended into heaven,
    and is seated at the right hand of the Father.
    He will come again to judge the living and the dead.
I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins
    the resurrection of the body,
    and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows these Suffrages

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer
before you for all members of your holy Church, that in their vocation and ministry
they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our
creation, preservation, and all the blessings of this life; but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope
of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts
we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to
your service, and by walking before you in holiness and righteousness all our days; through Jesus
Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.
Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common
supplication to you; and you have promised through your well-beloved Son that when two or three
are gathered together in his Name you will be in the midst of them: Fulfil now, O Lord, our
desires and petitions as may be best for us; granting us in this world knowledge of your truth, and
in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

The Officiant may then conclude with one of the following
Glory to God whose power, working in us, can do infinitely more than we can ask or
imagine: Glory to him from generation to generation in the Church, and in Christ
Jesus for ever and ever. Amen. Ephesians 3:20,21