



ST. ELISABETH'S EPISCOPAL CHURCH

*The Fifth Sunday in Lent
Morning Prayer with Spiritual Communion*

March 29, 2020

10:00 AM VIA FACEBOOK LIVE

Welcome to worship via Facebook Live.

We pray that you are healthy and well. We invite you welcome each other, share peace, and share your prayers and thanksgiving throughout the service, within the comment section of Facebook.



*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ www.steglencoe.org ♦ office@steglencoe.org

Gathering around the table for Holy Communion is at the center of worship at St Elisabeth's Episcopal Church. However, during this time of Christian community amid COVID-19, we cannot be physically present within our beautiful sanctuary. The spiritual practices found in St. Augustine's Prayer Book connects us internally with the sad reality that we cannot worship together physically. We yearn for the days to come quickly when we can gather together in our church again.

Spiritual Communion reminds us that God is with us and that we are the hands and hearts and spirit of Jesus to each other and to the wider community during this time of anxiety and separation.

Morning Prayer

Presider

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me."

Mark 8:3-4

The Opening Meditation

"O Lord, hear my prayer"

Taizé

The musical score is written in G major (one sharp) and common time (C). It consists of two systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer. When I call an-swer me. O Lord, hear my prayer, O Lord hear my prayer. Come and lis-ten to me. O".

System 1:

- Chords: Em, C6, D, G/B, C
- Lyrics: O Lord, hear my prayer, O Lord, hear my prayer. When I call

System 2:

- Chords: Am6, B, Em, C6, D, G6, Am, B, Em
- Lyrics: an-swer me. O Lord, hear my prayer, O Lord hear my prayer. Come and lis-ten to me. O

A Penitential Order

- Presider* Blessed be the God of our salvation.
- Assembly* Who bears our burdens and forgives our sins.
- Presider* Let us lay before God our regrets and sorrows.
- All kneel, as able. A period of silence is kept.*
- Assembly* *Worship and Song #93, Steve Garnaas-Holmes*
Renewing God, trusting in your infinite grace,
we confess that we need your healing and your forgiveness.
For all that is broken in our minds and bodies,
we ask your healing.
For all that is amiss in our choices and our relationships,
we ask your forgiveness.
For all that works against life and blessing
in our hearts, and in the world,
we open ourselves to your transforming grace.
Heal us, forgive us, and make us new.
- Presider* God forgives you. Forgive others. Forgive yourself. Through Christ,
God has put away your sin: Approach God in peace.
- Assembly* Amen.

Trisagion

Hymnal S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

Presider God be with you.
Assembly And also with you.
Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Assembly Amen.

The Lessons

From the Hebrew Scriptures

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

A period of silence is kept, begun and ended by a chime.

Psalm

Psalm 130

The psalm will be read together by the assembly in unison.

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

From the Christian Scriptures

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A period of silence is kept, begun and ended by a chime.

*Stand for the Gospel.***Gradual**

"Merciful God"

by *Tony Alonso*

Feed us and guide us, mer - ci - ful God:
 Light, when the shad - ows of life cloud our view.
 Feed us and guide us, mer - ci - ful God,
 peo - ple who hun - ger for you.

The Gospel

John 11:1-45

Gospeler

The Holy Gospel of our Savior Jesus Christ according to John.

Assembly

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler
Assembly*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Rev. Kevin M. Goodman

A period of silence follows

The Creed

Wonder, Love & Praise 768



1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-



be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the



us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -



Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Then follows these Suffrages

Presider Show us your mercy, O Lord;
Assembly And grant us your salvation.
Presider Clothe your ministers with righteousness;
Assembly Let your people sing with joy.
Presider Give peace, O Lord, in all the world;
Assembly For only in you can we live in safety.
Presider Lord, keep this nation under your care;
Assembly And guide us in the way of justice and truth.
Presider Let your way be known upon earth;
Assembly Your saving health among all nations.
Presider Let not the needy, O Lord, be forgotten;
Assembly Nor the hope of the poor be taken away.
Presider Create in us clean hearts, O God;
Assembly And sustain us with your Holy Spirit.

Collect for Renewal of Life

Presider O God, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

Assembly Amen.

The Prayers of the People*Nadia Bolz-Weber, ELCA Pastor*

<i>Intercessor</i>	God who made us all, Our healers are exhausted, God.
<i>Assembly</i>	Give rest to those who care or the sick.
<i>Intercessor</i>	Our children are bored, God.
<i>Assembly</i>	Grant extra creativity to their caregivers.
<i>Intercessor</i>	Our friends are lonely, God.
<i>Assembly</i>	Help us to reach out.
<i>Intercessor</i>	Our pastors are doing the best they can, God.
<i>Assembly</i>	Help them to know it is enough.
<i>Intercessor</i>	Our workers are jobless, God.
<i>Assembly</i>	Grant us the collective will to take care of them.
<i>Intercessor</i>	Our fellow parents are losing their minds, God.
<i>Assembly</i>	Bring unexpected play and joy and dance parties to all in need.
<i>Intercessor</i>	Our grocery workers are absorbing everyone's anxiety. God.
<i>Assembly</i>	Protect them from us.
<i>Intercessor</i>	Our elderly are even more isolated, God.
<i>Assembly</i>	Comfort them.

Intercessor

For all those who have asked for our prayers, especially

Sandy Abby, Kay Rossiter's friend
Wallace Zuffa, Stephanie Mackiewicz's friend
Liyang and Steve Harris, Hall Healy's friends
Christine Martin, Libby Hinds' friend
Sara Surgi, Rene Surgi's daughter
Thomas Youngren, Leslie Alter's father
Nancy Baughman
Violet Tuohy, John & Anne Tuohy's granddaughter
Henry Carrigan, Carla Arnell's friend
John Short, Tuohy family friend
Paul Lucas
Sandy & Lisa Jameyfield, Mac DuBose's friends
Cindy Beach, Dillon Shipman's cousin
Sadie Kosomoto, Leslie Davey's mother
Adaeze Odugo, Carla Arnell's friend
Ammer Garrahy, Rich Lesperance's cousin
Christine Murphy, Carrie Mygatt's friend
Nancy Miller

are there others?...

Hear us God.

Assembly

Heal them we pray.

Intercessor

God bless all who have died, especially Tracy Hedstom's mother Lynn Solner, who died on March 20 and Eve Thornton's father Harry Conkey, who died on March 26.

Rest eternal grant to them, O Lord.

Assembly

Let light perpetual shine upon them.

Intercessor

We have not done this before and we are scared, God.

Assembly

We don't even know what else to pray for. Amen.

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

Assembly Amen.

The Peace

Presider The peace of God be always with you.

Assembly And also with you.

Singing during the Peace

“Day by Day”
from *Godspell*

by Stephen Schwartz

Day by day
Day by day
Oh Dear Lord
Three things I pray
To see thee more clearly
Love thee more dearly
Follow thee more nearly
Day by day

Announcements

Birthdays

4-2

Cody Cook

4-4

Mike McClurg

Anniversaries

Celebration of Birthdays and Anniversaries

Presider

God, thank you for the days of our lives: Look with joy, we pray, on all celebrating birthdays as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

Assembly

Amen.

The Offertory Music

“When human voices cannot sing”

St. Columba

1. When human voices cannot sing and human hearts are breaking,
we bring our grief to you, O God, who knows our inner aching.
2. Set free our spirits from all fear -- the cloud of dark unknowing,
and let the light, the Christ-light show the pathway of our going.
3. Make real for us your holding love, the love which is your meaning,
the power to move the stone of death, the hope of Easter morning.
4. And let the one we love now go where we, in faith shall follow,
to travel in the Spirit's peace, to make an end to sorrow.

The Collection

If you are financially able to continue supporting the mission of St. Elisabeth's during life with COVID-19, please mail your pledge or donation, or set-up online giving.



To make an online donation using your phone, look to the right on the menu bar of our home page at www.steglencoe.org for “Giving” or you can use this QR code as a shortcut.

Spiritual Communion

The People stand.

Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.
Assembly Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Prayer for Presence

*Adapted from Saint Augustine's Prayer Book
 by The Rev. Mandy Brady*

Assembly Jesus,
 in union with the faithful of every place and people and nation,
 I join in offering the sacrifice of my praise and thanksgiving to you.
 I believe that you are truly present in the Bread that has been blessed,
 broken and given. Since I cannot now receive this holy sacrament,
 I pray that you will come spiritually into my heart.
 Abide with me, that I may embrace you entirely,
 and submit myself to your love and mercy.
 Let me never be separated from you,
 that in my waking and in my sleeping I may know the comfort of
 your presence.
 I ask this for the sake of your love. Amen.

"Within Our Darkest Night"

Taizé

With - in our dark - est night, you kin - dle the

The first system of music is in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The piano accompaniment starts with a quarter rest, followed by a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F#2.

fire that nev - er dies a - way, nev - er dies a -

The second system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The piano accompaniment continues with a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F#2.

way. With - in our dark - est night, you kin - dle the

The third system begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The piano accompaniment continues with a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F#2.

fire that nev - er dies a - way, nev - er dies a - way.

The fourth system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The piano accompaniment continues with a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F#2. The system ends with a double bar line and repeat dots.

A Prayer of St. Chrysostom

Presider Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Assembly Amen.

The Prayer over the People

Presider Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

Assembly Amen.

The Closing Hymn

Hymnal 511
(*Music on the next page*)

“Holy Spirit, ever living”

Abbot's Leigh

Dismissal

Presider Let us bless the Lord.

Assembly Thanks be to God.

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Announcements

The Voice - The staff is working on a special “Voice” edition, “Christian Community During COVID-19.” Please send your pictures, reflections, insights and words of encouragement for the people of St. Elisabeth’s. Pictures of you gathered for worship or sitting around the computer for a zoom meeting - anything that captures the essence of life during this strange time would be most appreciated. The Voice will be a .PDF edition, included in the eReflect on April 2. Special printed “collector’s edition” will be available by request once we are able to return to work on campus.

Suggested reflections could be

- 1) How my life has changed during COVID-19
- 2) How my faith has been enhanced/challenged during COVID-19
- 3) My prayer life during COVID-19
- 4) How is the family reconnecting during this together time?
- 5) How can our community work to help those in it that are struggling?
- 6) How we are learning to balance work from home and accomplish distance learning for our children?

“St. E’s Virtually” is our online resource for congregational life during the reality of COVID-19. On our web page www.steglencoe.org click the top right “St. E’s Virtually” to find the most current information guiding our mission and ministry during these challenging times. This is where you will find all of the downloads and links to Facebook Live and Zoom.

On “St. E’s Virtually,” you will find information on four things:

- Sunday Worship
- Weekday Worship and Reflections
- Kevin Zoom Office Hours
- Downloadable Worship Resources for upcoming events

Additionally, after the above-mentioned resources, you will find congregational and diocesan information capturing the history and context of our current reality.

SUNDAY WORSHIP

Worship at St. Elisabeth's continues via FACEBOOK LIVE. All are welcome. We invite you to participate fully in this communal worship. To do so:

- **DOWNLOAD** the Sunday Worship Booklet
- Join through **FACEBOOK LIVE** at 10:00 AM, Sunday

WEEKDAY WORSHIP AND REFLECTIONS

We are offering four worship experiences virtually during this time of physical distancing.

- Morning Prayer and Lectionary Study, Tuesday Mornings, 8:30 AM. Join via Zoom.
- Lenten Reflections from the Chapel, Wednesday Mornings, 10:00 AM. Join via Facebook Live.
- Family Chapel, Thursday Mornings, 11:00 AM. Join via Zoom.
- Compline, Thursday Evenings, 9:00 PM. Join via Facebook Live.

Kevin's ZOOM OFFICE HOURS

Although we are practicing physical distancing, St. Elisabeth's is not closed. We are monitoring the phones during normal office hours and The Rev. Kevin M. Goodman is hosting a regularly scheduled Zoom Office Hour. Other times are available. Pastoral Emergencies are address with appropriate considerations and precautions.

- Tuesday, 1:00 PM virtual office hour through Zoom.
- Thursday, 3:00 PM virtual office hour through Zoom.
- Friday, 10:00 AM virtual office hour through Zoom.

On our website – www.steglencoe.org –
Link to St. E's Virtually for the most current information

This Week

Sunday, March 29	Forum: Via Zoom: God's Story and Ours with The Rev. Kevin M. Goodman
Monday, March 30	Alcoholics Anonymous (8:00 PM)
Tuesday, March 31	Morning Prayer and Lectionary Study Via Zoom (8:30 AM) Kevin Zoom Office Hour (1:00 PM)
Wednesday, April 1	Lenten Meditations Via Facebook Live (10:00 AM)
Thursday, April 3	Family Chapel Via Zoom (11:00 am) Kevin Zoom Office Hour (3:00 PM) Compline Via Facebook Live (9:00 PM)
Friday, April 4	Kevin Zoom Office Hour (10:00 AM)

Special Upcoming Events

April 5	Palm Sunday
April 8	Lenten Meditations Via Facebook Live (10:00 AM)
April 9	Maundy Thursday Service (6:30 PM)
April 10	Good Friday Service (6:30 PM)
April 11	Easter Vigil Service (6:30 PM)
April 12	Easter Day
April 24 & 25	Vestry Retreat

The Diocesan Cycle of Prayer: Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thiangular

Birthdays

4-2

Cody Cook

4-4

Mike McClurg

Anniversaries

Assisting Today

Counters:

Susan Newcomb
Hall Healy

First Reading:

Christine Johnson

Second Reading:

Polly Baur

Prayers:

Duke Baur

The Episcopal Diocese of Chicago
 The Right Reverend Jeffrey D. Lee, *Bishop*
Saint Elisabeth’s Episcopal Church

Clergy & Staff

The Rev. Kevin M. Goodman	<i>Interim Rector</i>
Dillon Shipman	<i>Director of Music and Pastoral Intern</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Isa Dominguez, Izzy Cohen,	<i>Nursery Attendants</i>
Ellie Zeiss & Lizzy Arnell	

Vestry

Polly Baur	Rich Lesperance, <i>Warden</i>	Kara Superfine
Andrew Edelston, <i>Treasurer</i>	Henry Reukauf	Anne Thornton
Christine Johnson	Peter Rossiter	Anne Tuohy, <i>Warden</i>
	Abigail Shanley-Roberts	

Sunday Schedule

10:00 AM	Holy Eucharist in the Church Via Facebook Live
11:30 AM	Education for All; Forums Via Zoom

Office Hours

Tuesday through Friday from 9:00 AM to 2:00 PM



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