



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Fourth Sunday in Lent*

March 22, 2020

10:00 AM VIA FACEBOOK LIVE

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Welcome to worship via Facebook Live.

We pray that you are healthy and well. We invite you welcome each other, share peace, and share your prayers and thanksgiving throughout the service, within the comment section of Facebook.



*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

## The Holy Eucharist

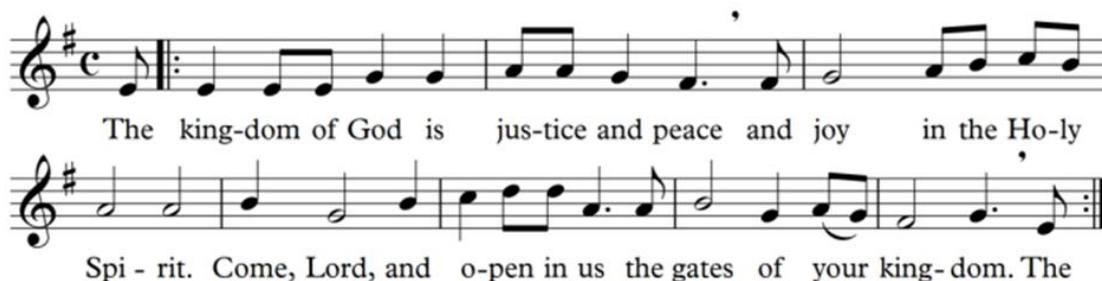
### The Prelude

*Stand as able.*

### The Opening Meditation

“The Kingdom of God”

Taizé



The king-dom of God is jus-tice and peace and joy in the Ho-ly  
Spi - rit. Come, Lord, and o-pen in us the gates of your king-dom. The

### A Penitential Order

*Presider*

Blessed be the God of our salvation.

*Assembly*

Who bears our burdens and forgives our sins.

*Presider*

Let us lay before God our regrets and sorrows.

*All kneel, as able. A period of silence is kept.*

*Assembly*

*Worship and Song #93, Steve Garnaa-Holmes*

Renewing God, trusting in your infinite grace,  
we confess that we need your healing and your forgiveness.  
For all that is broken in our minds and bodies,  
we ask your healing.  
For all that is amiss in our choices and our relationships,  
we ask your forgiveness.  
For all that works against life and blessing  
in our hearts, and in the world,  
we open ourselves to your transforming grace.  
Heal us, forgive us, and make us new.

*Presider* God forgives you. Forgive others. Forgive yourself. Through Christ,  
God has put away your sin: Approach God in peace.

*Assembly* Amen.

## Trisagion

Hymnal S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect

*Presider* God be with you.

*Assembly* And also with you.

*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from  
heaven to be the true bread which gives life to the world: Evermore  
give us this bread, that he may live in us, and we in him; who lives and  
reigns with you and the Holy Spirit, one God, now and for ever.

*Assembly* Amen.

*Please be seated.*

**From the Hebrew Scriptures**

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*A period of silence is kept, begun and ended by a chime.*

**Psalm**

## Psalm 23

*The psalm will be read together by the assembly in unison.*

1 The Lord is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

**From the Christian Scriptures**

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”.

*A period of silence is kept, begun and ended by a chime.*

*Stand for the Gospel.*

**Gradual**

“Merciful God”

*by Tony Alonso*

Feed us and guide us, mer - ci - ful God:

Light, when the shad - ows of life cloud our view.

Feed us and guide us, mer - ci - ful God,

peo - ple who hun - ger for you.

**The Gospel**

John 9:1-41

*Gospeler*            The Holy Gospel of our Savior Jesus Christ according to John.  
*Assembly*            Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for

the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeler*  
*Assembly*

The Gospel of the Lord.  
Praise to you, Lord Christ.

**The Sermon**

The Rev. Kevin M. Goodman

*A period of silence follows*

## The Creed

## Wonder, Love &amp; Praise 768



1. I be - lieve in God al - might - y, Au - thor of all things that  
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -  
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-



be, Mak - er of the earth and heav - ens, Keep - er of the sky and  
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly  
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for  
 died. I be - lieve that on the third day Christ was  
 sin; in the bod - y's res - ur - rec - tion, for the



us both Lord and Christ, of the Spir - it and of  
 raised up from the grave, then as - cend - ed to God  
 break - ing of death's chain gives the life that's ev - er -



Mar - y born to bring a - bun - dant life.  
 right hand. He will come to judge and save.  
 last - ing, This the faith that I have claimed.

## The Prayers of the People

- Intercessor* O God, our refuge and strength, a very present help in trouble. In this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world.
- Intercessor* For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for all who minister in your name.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* For all affected by the coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* Grant public health and government officials in our nation the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray for all elected officials.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.
- Lord, in your mercy,
- Assembly* Hear our prayer.

- Intercessor* For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them courage and protection as they put the needs of public safety before their own.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* Bless scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* For the safety and well-being of all who travel and those who remain quarantined.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources.
- Lord, in your mercy,
- Assembly* Hear our prayer.
- Intercessor* Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need.
- Lord, in your mercy,
- Assembly* Hear our prayer.

*Intercessor* For those who have already lost loved ones to the virus and those who will yet suffer such loss that they may know the consolation of your love.

Lord, in your mercy,

*Assembly* Hear our prayer.

*Intercessor* For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. We pray especially for the soul of Barbara Clementine Harris, Bishop in your Church.

Lord, in your mercy,

*Assembly* Hear our prayer.

*Intercessor* For all those who have asked for our prayers, especially

Sandy Abby, Kay Rossiter's friend

Wallace Zuffa, Stephanie Mackiewicz's friend

Living and Steve Harris, Hall Healy's friends

Christine Martin, Libby Hinds' friend

Sara Surgi, Rene Surgi's daughter

Thomas Youngren, Leslie Alter's father

Nancy Baughman

Violet Tuohy, John & Anne Tuohy's granddaughter

Henry Carrigan, Carla Arnell's friend

John Short, Tuohy family friend

Paul Lucas

Sandy & Lisa Jameyfield, Mac DuBose's friends

Cindy Beach, Dillon Shipman's cousin

Sadie Kosomoto, Leslie Davey's mother

Adaetze Odugo, Carla Arnell's friend

Ammer Garrahy, Rich Lesperance's cousin

Christine Murphy, Carrie Mygatt's friend  
Nancy Miller

are there others?...

Lord, in your mercy,

*Assembly* Hear our prayer.

*The Presider adds a concluding collect.*

*Presider* Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. (*Prayer from Gloucester Cathedral*)

*Assembly* Amen.

## The Peace

*Presider* The peace of God be always with you.

*Assembly* And also with you.

## Singing during the Peace

“Day by Day”  
 from *Godspell*

*by Stephen Schwartz*

Day by day  
 Day by day  
 Oh Dear Lord  
 Three things I pray  
 To see thee more clearly  
 Love thee more dearly  
 Follow thee more nearly  
 Day by day

*During the sharing of the peace virtually, share greetings through the comment section or pick up the phone and some folks!*

**Announcements**

## Birthdays

3-22 Abigail Shanley-Roberts  
3-22 Carrie Mygatt  
3-24 Kate Johnson  
3-26 Leslie Davey  
3-27 Ginny Broms

## Anniversaries

**Celebration of Birthdays and Anniversaries***Presider*

God, thank you for the days of our lives: Look with joy, we pray, on all celebrating birthdays as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

*Assembly*

Amen.

## The Holy Communion

### The Offertory Music

“Praise the One who breaks the darkness”

*Nettleton*

1. Praise the One who breaks the darkness with a liberating light.  
Praise the One who frees the prisoners, turning blindness into sight.  
Praise the One who preached the gospel, healing every dread disease,  
Calming storms and feeding thousands with the very bread of peace.
2. Praise the One who blessed the children with a strong yet gentle word.  
Praise the One who drove out demons with a piercing two-edged sword.  
Praise the One who brings cool water to the desert’s burning sand.  
From this well comes living water quenching thirst in every land.
3. Praise the one true love incarnate: Christ enfolds us in embrace.  
Jesus died and rose for all that we may know God’s deepest grace.  
Let us sing for joy and gladness, seeing what our God has done.  
Praise the one redeeming glory; praise the One who makes us one.

*Gather bread and wine or juice and prepare to bless your offering as Kevin consecrates from St. Elisabeth’s altar.*

### The Collection and Presentation of the Gifts

*If you are financially able to continue supporting the mission of St. Elisabeth’s during life with COVID-19, please mail your pledge or donation, or set-up online giving.*



*To make an online donation using your phone, look to the right on the menu bar of our home page at [www.steglencoe.org](http://www.steglencoe.org) for “Giving” or you can use this QR code as a shortcut.*

*Stand for the eucharistic prayer.*

## **The Great Thanksgiving**

*Eucharistic Prayer C*

*Presider* The Lord be with you.

*Assembly* And also with you.

*Presider* Lift up your hearts.

*Assembly* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*Assembly* It is right to give God thanks and praise.

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly* Glory to you for ever and ever.

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly* By your will they were created and have their being.

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* Have mercy, Lord, for we are sinners in your sight.

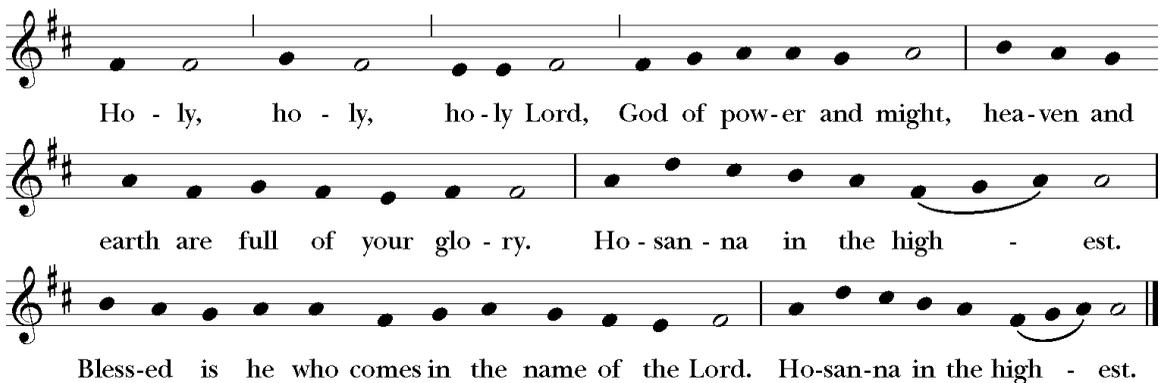
*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*Assembly* By his blood, he reconciled us. By his wounds, we are healed.

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them to your glory, in their unending hymn:

Sanctus

Hymnal S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Presider* And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Assembly* We celebrate his death and resurrection, as we await the day of his coming.

*Presider* Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Assembly* Risen Lord, be known to us in the breaking of the Bread.

*Presider* Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Assembly* Amen.

*Presider* As now as our Savior Christ has taught us, we are bold to say,

*Assembly* Our Father | who art in heaven | hallowed be thy Name. | thy kingdom come, | thy will be done, | on earth as it is in heaven. | Give us this day our daily bread, | and forgive us our trespasses, | as we forgive those who trespass against us, | and lead us not into temptation, | but deliver us from evil. | For thine is the kingdom, | and the power and the glory, | for ever and ever. Amen.

*The Presider breaks the consecrated bread. A period of silence is kept.*

**The Fraction Anthem**

Hymnal S161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*All are welcome to receive Communion*

*As you share the elements you blessed, say to each other,*  
 The Body of Christ, the bread of heaven. [Amen.]  
 The Blood of Christ, the cup of salvation. [Amen.]

**The Post Communion Prayer***Daily Prayer for All Seasons, p. 91**Please stand as able.**Presider*

Let us pray.

*Assembly*

Eternal God, | in the sharing of a meal, | your Son established a new  
 covenant for all people, | and in the washing of feet | he showed us |  
 the dignity of service: | Grant that by the power of the Holy Spirit |  
 these signs of our life in faith | may speak again in our hearts, | feed  
 our spirits, | and refresh our bodies. Amen.

*Bow your head.*

### **The Prayer over the People**

*Presider*            Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

*Assembly*            Amen.

### **The Closing Hymn**

Hymnal 490                            “I want to walk as a child of the light”                            *Houston*  
*(Music starts on the next page)*

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

## The Dismissal

*Presider* Let us bless the Lord.

*Assembly* Thanks be to God.

## The Postlude

St. E's Virtually & digital communication contain the most current information.

## This Week

Sunday, March 22	Forum: Via Zoom: God's Story and Ours with The Rev. Kevin M. Goodman
Monday, March 23	Alcoholics Anonymous (8:00 PM)
Tuesday, March 24	Morning Prayer and Lectionary Study Via Zoom (8:30 AM) Kevin Zoom Office Hour (1:00 PM)
Wednesday, March 25	Lenten Meditations Via Facebook Live (10:00 AM)
Thursday, March 26	Family Chapel Via Zoom (11:00 am) Kevin Zoom Office Hour (3:00 PM) Compline Via Facebook Live (9:00 PM)
Friday, March 27	Kevin Zoom Office Hour (10:00 AM)

## Special Upcoming Events

March 29	Forum: Via Zoom: God's Story and Ours with The Rev. Kevin M. Goodman
April 1	Lenten Meditations Via Facebook Live (10:00 AM)
April 5	Palm Sunday
April 8	Lenten Meditations Via Facebook Live (10:00 AM)
April 9	Maundy Thursday Service (6:30 PM)
April 10	Good Friday Service (6:30 PM)
April 11	Easter Vigil Service (6:30 PM)
April 12	Easter Day
April 24 & 25	Vestry Retreat

## Announcements

**“St. E’s Virtually” is our online resource** for congregational life during the reality of COVID-19. On our web page [www.steglencoe.org](http://www.steglencoe.org) click the top right “St. E’s Virtually” to find the most current information guiding our mission and ministry during these challenging times. This is where you will find all of the downloads and links to Facebook Live and Zoom.

On “St. E’s Virtually,” you will find information on four things:

- Sunday Worship
- Weekday Worship and Reflections
- Kevin Zoom Office Hours
- Downloadable Worship Resources for upcoming events

Additionally, after the above-mentioned resources, you will find congregational and diocesan information capturing the history and context of our current reality.

### **SUNDAY WORSHIP**

Worship at St. Elisabeth’s continues via FACEBOOK LIVE. All are welcome. We invite you to participate fully in this communal worship. To do so:

- DOWNLOAD the Sunday Worship Booklet
- Join through **FACEBOOK LIVE** at 10:00 AM, Sunday

### **WEEKDAY WORSHIP AND REFLECTIONS**

We are offering four worship experiences virtually during this time of physical distancing.

- Morning Prayer and Lectionary Study, Tuesday Mornings, 8:30 AM. Join via Zoom.
- Lenten Reflections from the Chapel, Wednesday Mornings, 10:00 AM. Join via Facebook Live.
- Family Chapel, Thursday Mornings, 11:00 AM. Join via Zoom.
- Compline, Thursday Evenings, 9:00 PM. Join via Facebook Live.

### **Kevin ZOOM OFFICE HOURS**

Although we are practicing physical distancing, St. Elisabeth’s is not closed. We are monitoring the phones during normal office hours and The Rev. Kevin M. Goodman is hosting a regularly scheduled Zoom Office Hour. Other times are available. Pastoral Emergencies are address with appropriate considerations and precautions.

- Tuesday, 1:00 PM virtual office hour through Zoom.
- Thursday, 3:00 PM virtual office hour through Zoom.
- Friday, 10:00 AM virtual office hour through Zoom.

**Easter Flower &/or Music Donations and Dedications:** Please find forms in the pews and at the end of this bulletin or in the March Voice newsletter. The dedication and donation should be to the church by March 29.

**Forum: GOD'S STORY AND OURS with The Rev. Kevin M. Goodman:** Our Sunday forums will continue via Zoom. See below to get a free account and prepare for this virtual experience.

Have you always wanted to write for television? Do conflicted characters, dancing bones and exploding planets arouse your curiosity? Do you want to deepen your spirituality and create a new liturgy that is fun and spirit filled for children, adults and seniors? If the answer is "yes" to at least one of these, join our writing and research team as we create the Netflix series "Binge on the Bible" to debut at the Easter Vigil!

We need people of ALL AGES and ALL STRIPES to help tell the story of a lifetime. This unique series of multigenerational workshops, working in temas through zoom and facetime, will prepare us to tell the story of salvation for Holy Week, particularly for the Easter Vigil - a service of darkness, light, music and story.

**AND WE NEED EVERYBODY'S HELP AND PARTICIPATION.** During these Sunday Forums, we together will learn, discover and create the most wonderful and unique worship service of the year. If you can talk, color, think, laugh or breathe, this is your chance to work with others, creating something beautiful and unique through fun, laughter, exploration and teamwork. Please give this opportunity a priority if your life allows it. Gathering 3/29. Please contact Kevin with any questions.

Writing teams must be invited to participate through zoom. We will meet Sunday mornings 11:30 AM - 12:30 PM. As schools close and businesses encourage us to work from home, there will be additional team meeting opportunities created during the week.

The Diocesan Cycle of Prayer: For the spouses, partners and children of our bishops, priests and deacons that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership

## Birthdays

3-22 Abigail Shanley-Roberts  
3-22 Carrie Mygatt  
3-24 Kate Johnson  
3-26 Leslie Davey  
3-27 Ginny Broms

## Anniversaries

## Assisting Today

Counters: John Arnell  
Tasker Generes

The Episcopal Diocese of Chicago  
 The Right Reverend Jeffrey D. Lee, *Bishop*  
**Saint Elisabeth's Episcopal Church**

Clergy & Staff

The Rev. Kevin M. Goodman	<i>Interim Rector</i>
Dillon Shipman	<i>Director of Music and Pastoral Intern</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Isa Dominguez, Izzy Cohen,	<i>Nursery Attendants</i>
Ellie Zeiss & Lizzy Arnell	

Vestry

Polly Baur	Rich Lesperance, <i>Warden</i>	Kara Superfine
Andrew Edelston, <i>Treasurer</i>	Henry Reukauf	Anne Thornton
Christine Johnson	Peter Rossiter	Anne Tuohy, <i>Warden</i>
	Abigail Shanley-Roberts	

Sunday Schedule

10:00 AM	Holy Eucharist in the Church Via Facebook Live
11:30 AM	Education for All; Forums Via Zoom

Office Hours

Tuesday through Friday from 9:00 AM to 2:00 PM



/steglencoe





## Easter Flowers & Music

I would like to contribute to:

\$ \_\_\_\_\_ EASTER FLOWERS

\$ \_\_\_\_\_ MUSIC FUND

Given by: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

In Honor of: \_\_\_\_\_

No specific intention

**Please Note:** Please print legibly. Easter is on April 12, 2020. To ensure you are listed in the bulletin, return this form with your donation check to the church office no later than **Sunday, March 29**. Please write "Easter Flowers & Music" in the memo line of your check. Thank you