



# ST. ELISABETH'S EPISCOPAL CHURCH

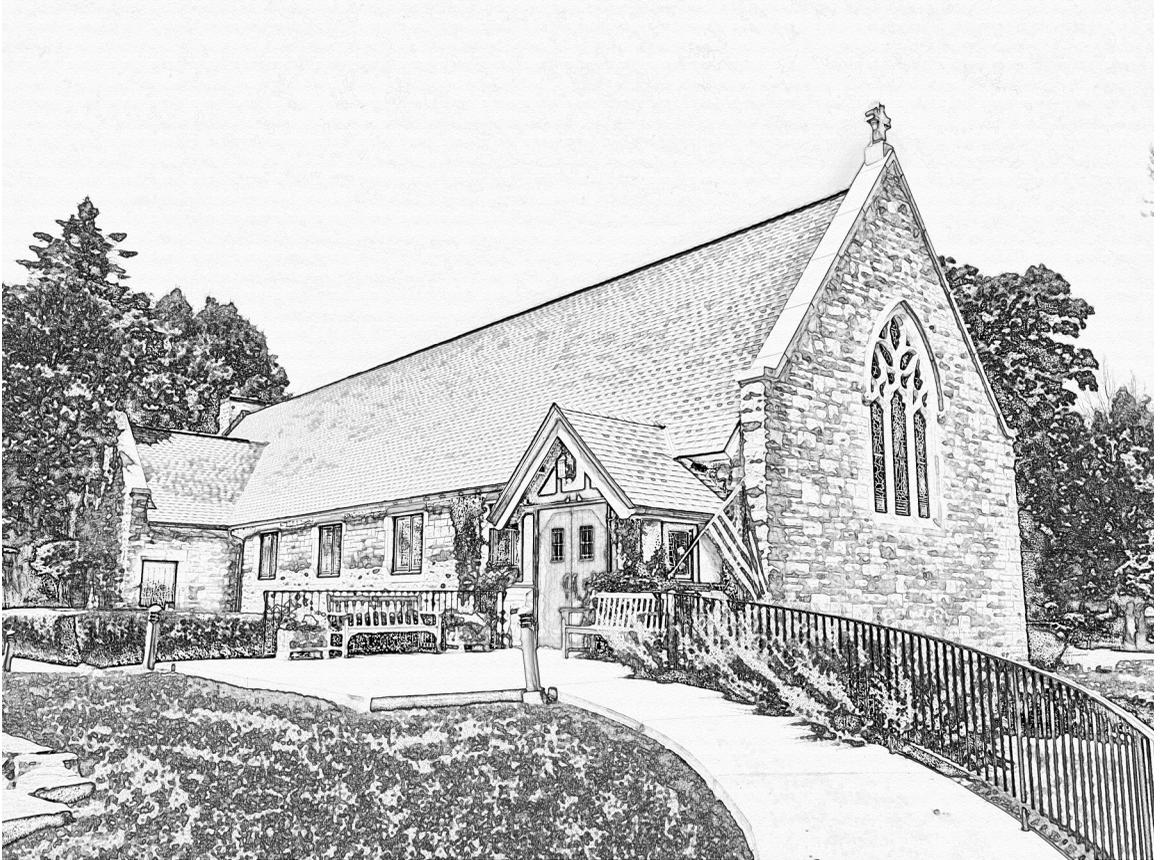
*The Second Sunday of Easter*

April 27, 2025

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Today at St. Elisabeth's

- 8:00 a.m. – Spoken Eucharist
- 9:00 a.m. – Choir Rehearsal
- 10:00 a.m. – Sung Eucharist
- 11:00 a.m. – Fellowship
- 11:00 a.m. – Forum: Baehr Legacy Society
- 11:00 a.m. – Children's Sunday School

### **Sunday Forum: The Baehr Legacy Fund and the St. Elisabeth's Legacy Society**

Please plan to join a special Forum after Church **today after the 10:00 am service**. We will discuss the Baehr Legacy Fund, how it works and how it has supported the Church, and how you can become a member of the St. Elisabeth's Legacy Society. We'd love to have you join!

**Children's Sunday School** Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

### **Assisting Today**

|                       |                |
|-----------------------|----------------|
| <i>First Reading</i>  | Kay Rossiter   |
| <i>Second Reading</i> | Kara Superfine |
| <i>Prayers</i>        | Pete Rossiter  |
| <i>Altar Guild</i>    | Polly Baur     |
| <i>Usher</i>          | Robert Fischer |
| <i>Coffee Hour</i>    | Mark Tilton    |

## Easter

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday — even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be “the Body and Blood of your Son, the holy food and drink of new and unending life in him.” We also pray that the Spirit will “sanctify us also” so that we may receive the Eucharist with faith and serve God “in unity, constancy, and peace.” It is the Holy Spirit who makes God present and alive in our hearts.

## Entering in...

True, vigorous, vibrant faith comes from the freedom to question, wonder, and doubt.  
— *David Lose*

Share one question about your faith with a trusted friend. Watch how that deepens your faith and their faith as well. Does it raise more questions? Go on a quest as companions on the Way.

# The Holy Eucharist – Rite II

## The Word of God

### The Prelude

*Please stand as you are able.*

### The Opening Hymn

“Lift High the Cross”

The Hymnal 1982 #473, Text: George William Kitchin, Music: *Crucifer*

*Refrain*

The musical score is written for a single melodic line in G major, 4/4 time. It consists of three systems of music. The first system contains the first two lines of the refrain. The second system contains the third line of the refrain. The third system contains the main body of the hymn, which is enclosed in a rectangular box. The lyrics are printed below the notes.

Lift high the cross, the love of Christ pro - claim  
 till all the world a - dore his sa - cred Name.  
 Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con- quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

## The Opening Acclamation

*Presider* Alleluia. Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

*Presider* Let us pray.

*Assembly* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Song of Praise

## "Morning Has Broken"

The Hymnal 1982 #8, Text: Eleanor Farjeon, Tune: *Bunessan**Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

## The Collect of the Day

*Presider* Let us pray.

Holy God, in whom we know the power of redemption, you stand among us in the shadows of our time. As we move through every sorrow and trial of this life, uphold us with knowledge of the final morning when, in the glorious presence of your risen Son, we will share in his resurrection, redeemed and restored to the fullness of life and forever freed to be your people.

*Assembly* **Amen.**

*The people may be seated.*

## The Lessons

### The First Reading

Acts 5:27-32

A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Remain seated for the psalm.*

**The Psalm**

Psalm 150

The Anglican Chant Psalter, setting by Charles Villiers Stanford

Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

Praise him for his mighty acts; \*  
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

Praise him with timbrel and dance; \*  
praise him with strings and pipe.

Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

Let everything that has breath \*  
praise the Lord. Hallelujah!

**The Second Reading**

Revelation 1:4-8

A reading from the Book of Revelation of John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Hear what the Spirit is saying to God's people.

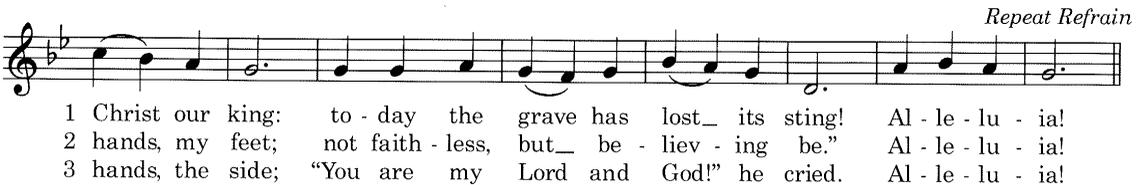
*Assembly* **Thanks be to God.**

*Please stand as you are able.*

## Sequence Hymn

“Alleluia, alleluia”

Text: Christopher Wordsworth, Music: *Lux eoi*



## The Gospel

John 20:19-31

*Gospeler*  
*Assembly*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in

my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler*            The Gospel of the Lord.  
*Assembly*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Adam Spencer

*A period of silence follows the Sermon, beginning and ending with a chime.*

*Please stand as you are able.*

## The Creed

“We believe in God the Father”

Moravian Book of Worship #669, Text: Apostles Creed (Paraphrased), Tune: *Lux Eoi*

1 We be-lieve in God the Fa-ther, God Al-might-y, by whose plan  
2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
3 We be-lieve in God the Spir-it; in one church, be-low, a-bove:

earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.  
suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.  
saints of God in one com-mu-nion, one in ho-li-ness and love.

We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,  
 We be-lieve in Je - sus ris - en, heav-en's king to rule and reign,  
 So by faith, our sins for - giv - en, Christ our Sav-ior, Lord and Friend,

vir - gin-born, the child of Mar - y up - on whom the Spir - it came.  
 to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
 we shall rise with him in glo - ry to the life that knows no end.

## The Prayers of the People

*Times and Seasons, adapted*

- Intercessor* In joy and hope let us pray to the God of Life.  
 That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection, we pray to the Father.
- Assembly* **Hear our prayer.**
- Intercessor* That isolated and persecuted churches may find fresh strength in the good news of Easter, we pray to the Lord.
- Assembly* **Hear our prayer.**
- Intercessor* That God may grant us humility to be subject to one another in Christian love, we pray to the Lord.
- Assembly* **Hear our prayer.**

*Intercessor* That God may provide for those who lack food, work or shelter, we pray to the Lord.

*Assembly* **Hear our prayer.**

*Intercessor* That by God's power war and famine may cease through all the world, we pray to the Lord.

*Assembly* **Hear our prayer.**

*Intercessor* That God may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, praying especially for

Susan Chadd

Sally Graver

Annette Johnston

Ben Whipple, son of Larry & Susan Whipple

Kris McKinnon, sister of Kay Rossiter

David & Jane Barry, Lydia Kutko's parents

Margaret Barry, Lydia Kutko's sister

Clarie Choiniere, friend of Robert Fischer

Connelly Davis, son of Kara Superfine's friend

Father Alonzo Pruitt, friend of Adam Spencer

Howard Prossnitz, a friend of John Tuohy.

we pray to the Father.

*Assembly* **Hear our prayer.**

*Intercessor* That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, praying especially for Martha Gregory, sister of Susan Chadd, we pray to the Lord.

*Assembly* **Hear our prayer.**

*Intercessor* That God may send the fire of the Holy Spirit upon us, that we may bear faithful witness to his resurrection, we pray to the Lord.

*Assembly* **Hear our prayer.**

*Presider* O God, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.

*Assembly* **Amen.**

## The Confession and Absolution

A New Zealand Prayer Book

*Presider* In silence we call to mind our sins.

*Silence*

*Presider* Let us confess our sins.

*All*

**Merciful God,  
we have sinned  
in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*Presider* God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.

*Assembly* **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

## Welcome and Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

Hall & Anne Healy – April 29    Maeve Edelston – May 2

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

## Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



### Offertory Hymn

### “Christ Has Risen While Earth Slumbers”

All Creation Sings #936, Text: John Bell, Tune: Calvin Hampton, *St Helena*



1 Christ has ris - en while earth slum - bers, Christ has ris - en  
 2 Christ has ris - en for the peo - ple whom he died to  
 3 Christ has ris - en to com - pan - ion for - mer friends who  
 4 Christ has ris - en and for - ev - er lives to chal - lenge



where hope died, as he said and as he prom - ised,  
 love and save; Christ has ris - en for the wom - en  
 fear the night, sens - ing loss and lim - i - ta - tion  
 and to change all whose lives are messed or man - gled,



as we doubt - ed and de - nied. Let the moon em -  
 bring - ing flow'rs to grace his grave. Christ has ris - en  
 where their faith had once burned bright. They be - moan what  
 all who find re - li - gion strange. Christ is ris - en,



brace the bless - ing; let the sun sus - tain the cheer; let the  
 for dis - ci - ples, hud - dled in an up - stairs room. He whose  
 is no long - er, they ex - pect no hope - ful sign till Christ  
 Christ is pres - ent mak - ing us what he has been: ev - i -



world con - firm the ru - mor: Christ is ris - en, God is here!  
 word in - spired cre - a - tion can't be si - lenced by the tomb.  
 ends their con - ver - sa - tion, break - ing bread and shar - ing wine.  
 dence of trans - for - ma - tion in which God is known and seen.

*Please stand as you are able.*

## Doxology

Text: John H Danner, Music: *Old 100th*



Let trum - pets sound and voi - ces sing! Let all on earth their prais - es bring! For



Christ has con - quered sin and death And giv - en life e - ter - nal breath.



**Sanctus**

“Holy, holy, holy Lord”

Corpus Christi Mass, *Richard Proulx*

*Cantor, then all:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

*Cantor:*

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est, in the high - est.

*All:*

Ho - san - na in the high - est, in the high - est.

*Cantor:*

Blessed is he who comes in the name of the Lord.

*Cantor, then all:* *Last time* ☹

Ho - san - na in the high - est, in the high - est.

*Presider*

All glory to you, Giver of life for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and alive in Jesus Christ, crucified and risen, who was and is and is to come.

*Assembly*

**Come Lord Jesus.**

*Presider*

May Christ ascended in majesty be our new and living way, our access to you, O God, and source of all new and abundant life. In Christ we offer ourselves to you to do your will.

Empower our worship with your Holy Spirit, feed us with your life, fire us with your love, summon us with your justice, and make us one in the body of Christ with all who share these gifts of love.

*Assembly*

**Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, forever and ever. Amen.**

## **The Lord's Prayer**

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

## The Fraction Anthem

“Jesus, Lamb of God”  
Corpus Christi Mass, *Richard Proulx*

1. Je - sus, Lamb of God, Bear - er of our sins, have  
4. Je - sus, Lamb of God, Shep - herd of our souls, have

*Assembly: repeat as needed*

mer - cy on us, have mer - cy on us.

5. Je - sus, Lamb of God, gen - tle Prince of peace,  
grant us peace, grant us peace.  
Grant us peace, grant us peace.

## Invitation to Communion

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## Communion Hymn

“We walk by faith”

The Hymnal 1982 #209, Text: Henry Alford, Tune: *St. Botolph*

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

*Please stand as you are able.*

## Post Communion Prayer

*A New Zealand Prayer Book*

*Presider* Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

*All* **Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ the servant, our friend and brother. Amen.**

## The Blessing

*The Book of Occasional Services*

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*Assembly* **Amen.**

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*Assembly* **Amen.**

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*Assembly* **Amen.**

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*Assembly* **Amen.**

## Closing Hymn

“Sing, ye faithful, sing with gladness”

The Hymnal 1982 #492, Text: John Ellerton, Tune: *Finnian*

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

## Dismissal

Presider  
 Assembly

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude

## Coming Up at St. Elisabeth's

### Next *Family Promise* Opportunity

We need volunteers to help cook meals, stay overnight or just help serve meals. Homeless families with children want someone to talk with and someone to interact with their children.

We help three to five times per year for one week at a time. **Our next dates to help are Sunday, April 27 - Saturday, May 3.** There is a sign-up online for dinners or sleepovers. Please scan the QR code to the right, or click on the button in the e-News, to sign up to help. It is easy, helpful, fulfilling and very efficient. It is good to share a meal with people in need. For more information, please contact Robert Fischer, Lauren Edelston, or Carrie Mygatt.



## Living in Community

### Volunteers Needed for Parish Life and Fundraising Teams

It's time to start planning the St. Elisabeth's social calendar for the year ahead and the vestry would love for more member involvement in planning for such events. If you'd be interested in helping out, please contact Carrie Miller-Mygatt.

### St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir – no experience, background, or skill is required. Rehearsals are on **Thursday evenings at 7:30 p.m.** in the Choir Room. If you have any questions, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service. Hope to see you there!

### St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Thursdays at 1:30 p.m. on the second floor.** We are studying the book of Daniel. For more information, contact Larry Whipple.

### Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

### Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact the office at 847-835-0458. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

**The Episcopal Diocese of Chicago**  
The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

|                         |   |
|-------------------------|---|
| The Rev. Adam Spencer   | <i>Rector</i>                           |
| The Rev. Larry Handwerk | <i>Priest Associate</i>                 |
| Walter Aldrich          | <i>Director of Music</i>                |
| Caryl Medsker           | <i>Director of Administration</i>       |
| Abigail Pribble         | <i>Director of Children's Formation</i> |
| Elizabeth Clemmitt      | <i>Associate for Spiritual Wellness</i> |

**2025 Vestry**

Robert Fischer, *Warden*  
Fred Johnston  
Jamie Kim

Carrie Miller-Mygatt  
*Warden*

Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *Asst. Treasurer*

**Sunday Schedule**

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School



**Office Hours**

Tuesday - Thursday – 9:00 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.*