



# ST. ELISABETH'S EPISCOPAL CHURCH

## *The Visitation of the Blessed Virgin Mary*

June 9, 2024

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



*Cara B. Hochhalter, 2019*

*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## **Ordinary Time: Creation**

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

*From Daily Prayer for All Seasons*

### **Entering in**

God is the newest thing there is, the youngest thing there is. God is the beginning and if we are united to God we become new again.

Meister Eckhart 1260-1328

### **Practice (Orthopraxy)**

Mary sang, “My soul doth magnify the Lord, and my spirit rejoices in God my savior” expressing the new thing in her. What song would you sing today to express such newness in you?

## **Holy Eucharist**

### **Prelude**

*Please stand, as you are able, and join in singing.*

### **Opening Hymn**

Hymnal 438

“Tell out, my soul”

*Woodlands*

*(Music on the next page)*



1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

## Opening Acclamation

*Presider* Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation.

*Assembly* **Amen.**

# Song of Praise

Hymnal S236

“Glory to you”

*Benedictus es, Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

## Collect

*Presider*  
*Assembly*  
*Presider*

God be with you.

**And also with you.**

Let us pray.

Our God in heaven, by your grace the virgin mother of your incarnate Son was blessed in bearing him, but still more blessed in keeping your word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Assembly*

**Amen.**

*Please be seated for the readings.*

**First Reading**

1 Samuel 2:1-10

A Reading from the First Book of Samuel.

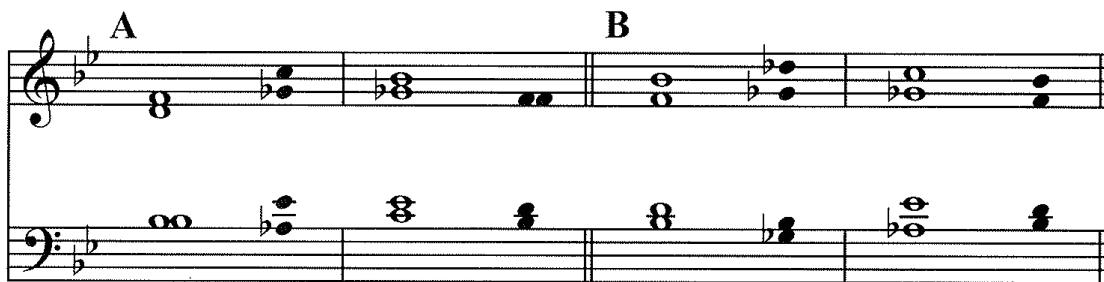
Hannah prayed and said, "My heart exults in the Lord; my strength is exalted in my God. There is no Holy One like the Lord, no one besides you; there is no Rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble gird on strength. Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. The Lord kills and brings to life; he brings down to Sheol and raises up. The Lord makes poor and makes rich; he brings low, he also exalts. He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world. He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. The Lord! His adversaries shall be shattered; the Most High will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**Psalm**

Canticle 15



*Assembly*

A My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.

- B From this day all generations will call me blessed: \*  
the Almighty has done great things for me, and holy is his Name.
- A He has mercy on those who fear him \*  
in every generation.
- B He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.
- A He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.
- B He has filled the hungry with good things, \*  
and the rich he has sent away empty.
- A He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy.
- B The promise he made to our fathers, \*  
to Abraham and his children for ever.
- B Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## Second Reading

Romans 12:9-16b

A Reading from the second letter of Paul to the Romans.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

*Please stand as you are able.*

## Gospel Acclamation

Gather 666

“Canticle of Turning”

*Star of the County Down*

Verses



1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of power to the for - tress tower, not a  
 4. Though the na - tions rage from age to age, we re -



God of my heart is great, And my spir - it sings of the  
 work great things in me, And your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait. You  
 depths of the past to the end of the age to be. Your  
 jus - tice tears ev - 'ry ty - rant from his throne. The  
 liv - er us from the con - quer - or's crush - ing grasp. This



fixed your sight on your ser - vant's plight, and my  
 ver - y name puts the proud to shame, and to  
 hun - gry poor shall weep no more, for the  
 sav - ing word that our fore - bears heard is the





weak - ness you did not spurn, So from east to west shall my  
those who would for you yearn, You will show your might, put the  
food they can nev - er earn; There are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, 'Til the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

### Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, And the world is a - bout to turn!

*All face the Gospel Book.*

## Gospel

Luke 1:39-57

*Gospeler  
Assembly*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home. Now the time came for Elizabeth to give birth, and she bore a son.

*Gospeler  
Assembly*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

The Rev. Adam Spencer

*A period of silence follows. Please stand as you are able for the creed and prayers.*

**Creed**

“We Believe in God Almighty”

*Aldrich/Spencer**Please stand as you are able.*

We be - lieve in God al - migh - ty, Au - thor of all things that  
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -  
 We be - lieve in God's own Spir - it, bond - ing all the saints with -

4  
 be, Mak - er of the earth and heav - ens, Keep - er of the sky and  
 fied; tak - en from the cross, was bur - ied - True Life there had tru - ly  
 8 in one church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. We be - lieve in God's Son, Je - sus, now for us both Lord and  
 died. We be - lieve that on the third day Christ was raised up from the  
 12 sin; in the bod - y's res - ur - rec - tion, for the break - ing of death's

Christ of the Spir - it and of Mar - y born to bring a - bun - dant life.  
 grave, then as - cend - ed to God's right hand. He will come to judge and save.  
 chain gives the life that's ev - er - last - ing. This the faith that We have claimed.

**Prayers of the People***Common Worship, adapted**Intercessor*

In the power of the Spirit and in union with Christ, let us pray to the  
 Father. Hear our prayers, O Lord our God.

*Assembly***Hear us, O God.***Intercessor*

Govern and direct your holy Church; fill it with love and truth; and grant it  
 that unity which is your will.

*Assembly***Hear us, O God.**

<i>Intercessor</i>	Enlighten Paula our bishop, all Deputies and Bishops of the General Convention of the Episcopal Church, and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
<i>Assembly</i>	<b>Hear us, O God.</b>
<i>Intercessor</i>	Guide the leaders of the nations into the ways of peace and justice.
<i>Assembly</i>	<b>Hear us, O God.</b>
<i>Intercessor</i>	Guard and strengthen your servant Joseph our President, that he may put his trust in you, and seek your honor and glory.
<i>Assembly</i>	<b>Hear us, O God.</b>
<i>Intercessor</i>	Endue the Congress of the United States and all who serve in public office with wisdom and understanding.
<i>Assembly</i>	<b>Hear us, O God.</b>
<i>Intercessor</i>	Bless those who administer the law, that they may uphold justice, honesty, and truth.
<i>Assembly</i>	<b>Hear us, O God.</b>
<i>Intercessor</i>	Give us the will to use the fruits of the earth to your glory, and for the good of all creation.
<i>Assembly</i>	<b>Hear us, O God.</b>
<i>Intercessor</i>	Help and comfort the lonely, the bereaved and the oppressed
<i>Assembly</i>	<b>Lord, have mercy.</b>
<i>Intercessor</i>	Keep in safety those who travel, and all who are in danger.
<i>Assembly</i>	<b>Lord, have mercy.</b>
<i>Intercessor</i>	Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute. We pray for the special needs and concerns of this congregation, especially: <u>Susan Chadd</u> <u>Benjamin Whipple and family</u> <u>Darance Teapthong</u> <u>Izzy Thompson</u> <u>Peg Williams, friend of Larry Handwerk</u> <u>The people of Israel, Palestine, and Ukraine</u>

are there others?... (Silence)

Let us pray.

*Assembly*

**Lord, have mercy.**

*Intercessor*

Show your pity on prisoners and refugees, and all who are in trouble.

*Assembly*

**Lord, have mercy.**

*Intercessor*

Forgive our enemies, persecutors and slanderers, and turn their hearts.

*Assembly*

**Lord, have mercy.**

*Intercessor*

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

*Assembly*

**Lord, have mercy.**

## Confession and Absolution

*New Zealand Prayer Book*

*Presider*

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

*Silence.*

God forgives and heals us.

*Assembly*

**We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve your.**

*Presider*

God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin: approach your God in peace.

*Assembly*

**Amen.**

## Peace

*Presider*

The peace of Christ be always with you.

*Assembly*

**And also with you.**

*The ministers and congregation greet one another in the peace of God. Please be seated for the announcements.*

## Welcome and Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

#### Birthdays

6-10 Jim Ferry  
6-14 Elizabeth Tilton-Kohl  
6-15 Skip Cline

#### Anniversaries

## Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Collection

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.*



### Offertory Hymn

All Creation Sings 971

“Come and Seek the Ways of Wisdom”

*Madeleine*

*(Music on the next page)*



1 Come and seek the ways of Wis-dom, she who danced when  
 2 Lis - ten to the voice of Wis-dom, cry - ing in the  
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,  
 mar - ket - place. Hear the Word made flesh a - mong us,  
 seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the  
 full of glo - ry, truth, and grace. When the word takes  
 bring to light our sa - cred worth. Free us to be -

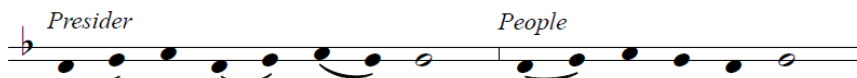


path to jus - tice, show - ing us what love must do.  
 root and rip - ens, peace and righ - teous - ness em - brace.  
 come your peo - ple, ho - ly friends of God and earth.

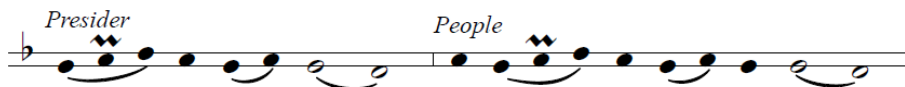
## The Great Thanksgiving

*All Creation Sings*

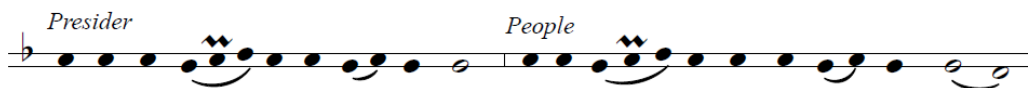
*Please stand as you are able.*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider*

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

## Sanctus

All Creation Sings 1089

“Holy, Holy, Holy”

*Argentine Santo*

*(Music on the next page)*

Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

. . . Bless - ed be the Sav-ior, the one who comes in your name.





*Presider* O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song;

*Assembly* **The earth is full of your glory.**

*Presider* We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Gathered around this table, we your children unite in this song;

*Assembly* **The earth is full of your glory.**

*Presider* O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this holy meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

*Assembly* **The earth is full of your glory. Amen.**

## Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

Glory to God 498

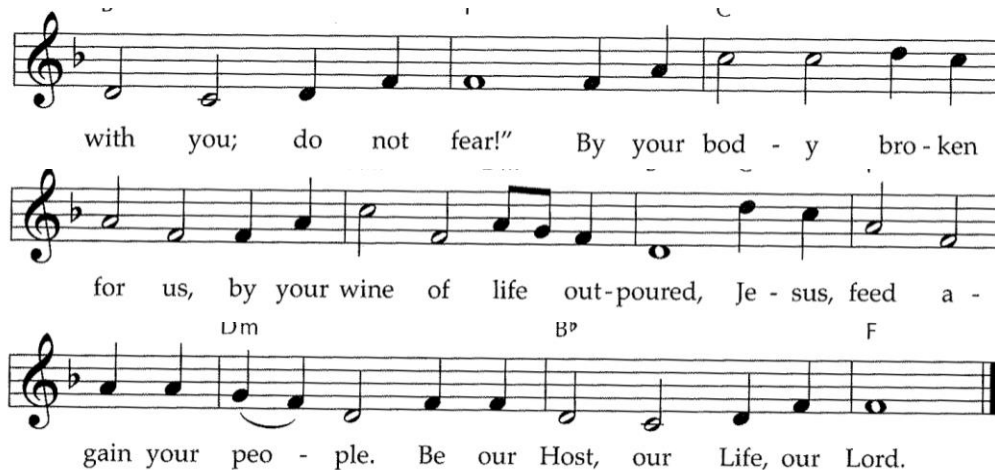
“Loaves Were Broken”

*Beach Spring*

The musical notation is written on two staves in 3/4 time. The first staff contains the lyrics "Loaves are bro - ken, words are spo - ken, as in faith we" with chord markings 'r', 'Dm', and 'Bb' above it. The second staff contains the lyrics "gath - er here. Je - sus speaks a - cross the a - ges: 'I am" with chord markings 'i' and 'Dm' above it. The melody is simple and hymn-like, with a key signature of one flat (Bb).

Loaves are bro - ken, words are spo - ken, as in faith we

gath - er here. Je - sus speaks a - cross the a - ges: "I am



### Invitation to Communion

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.*

*If you are unable to come forward for any reason,  
please inform an usher so our clergy can bring communion to you in the pew.*

### Music during Communion

*All are invited to sing.*

St. E's Choir

"Come, Come Unto Me"

*By Ken Dosso*

Come, come unto Me, All you who are weary, All who are weak, tired and lonely.

Come, come unto Me Strong arms will enfold you, And lift you up, Oh come unto Me.

Come, come unto Me, Bring me all your burdens. Show Me your wounds and I'll soothe them.

Come, come unto Me. Drink now of My goodness, And rest your soul. Oh, Come unto Me.

All are invited; there's none who aren't welcome To know of my comfort and peace.

My arms are opened and My voice is calling to come, simply trust and believe.

Come, come unto Me. Live with Me forever. All those who seek Me will find Me!

Come, come unto me. Come and strong arms will enfold you, and lift you up. Oh, come unto  
me..

## Post Communion Prayer

*All Creation Sings*

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly* **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Assembly* **Amen.**

## Closing Hymn

Hymnal 618

“Ye watchers and ye holy ones”

*Lass tuns erfreuen*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*Assembly* **Thanks be to God.**

## Postlude

*You are invited to come forward to listen to the postlude. If you need to leave before the conclusion, please do so quietly.*

*All are invited for coffee hour and conversation down the hall in the dining room immediately following the service. Sunday school for children is offered on the second floor.*

## Assisting Today

First Reading	Robert Fischer
Second Reading	Anne Tuohy
Prayers	John Tuohy
Altar Guild	Lauren Edelston, Carrie Mygatt, Polly Baur
Usher	Chuck Chadd
Coffee Hour	Parish Picnic

## This Week

Monday, June 10	AA Meeting (8:00 PM)
Tuesday, June 11	St. E's Book Group (12:00 PM) Lizzy Appleby Event at the Library (7:00 PM)
Wednesday, June 12	Boy Scout Meeting (7:15 PM)
Thursday, June 13	Spoken Eucharist Rite II (7:30 AM)
Friday, June 14	Zoom Bible Study (11:00 AM)
Saturday, June 15	AA Meeting (5:00 PM)

## Up Next

<u>Sunday, June 16</u>	Spoken Eucharist: Rite I (8:00 AM)
Outdoor Worship	Choral Eucharist: Rite II (10:00 AM) Parish Picnic (11:00 AM)
June 18	Vestry Meeting (7:00 PM)
June 20	Spoken Eucharist: Rite II (7:30 AM)
June 21	Zoom Bible Study (11:00 AM)
<u>Sunday, June 23</u>	Pride Sunday Service and Picnic (10:00 AM)

## Announcements

**TODAY** is the Annual **Parish Picnic** at after the 10:00 AM service on the Lawn.

**Pride Event:** Mark your calendars for **Tuesday evening June 11** as St E's LGBTQ Team joins forces with the **Glencoe Public Library** for a **Pride month event focusing on Trans and Non-binary questions and issues**. With our support, the library will feature our favorite facilitator Lizzy Appleby, Pride/Share Director of Youth Services of Glenview/Northbrook, to host a panel discussion in honor of Transgender Day of Visibility aka TDOV, whose official date fell on Easter Sunday. Lizzy has put together a Transgender and Non-binary panel to engage the community in open and deeper conversation around these timely and relevant issues. **The event will take place at 7:00 PM at the library**. We hope to see you there. More details to follow!

### **St. Elisabeth's Pride Sunday is June 23!**

Please join us for the 10:00 AM service featuring special prayers and music followed by fun and games and a sumptuous picnic hosted by Team LGBTQ.

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**St. Elisabeth's Bible Study** The St. E's Bible Study group meets weekly on **Fridays at 11:00 am**. During the summer months, we will be reading the Acts of the Apostles **on Zoom** beginning June 7th and continuing through the first Friday in September. (Following the missionary journeys of Paul as we embark on our own summer adventures) The Zoom link is available in the weekly parish e-news. We will return to in-person meetings on September 13th. For more information, contact Larry Whipple. This week we are reading Acts Chapters 3-4.

**Sunday Forum** We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

**Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners:** If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

**The Episcopal Diocese of Chicago**

The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer  
The Rev. Larry Handwerk  
Walter Aldrich  
Pam Green  
Elizabeth Clemmitt  
Abigail Pribble

*Rector*  
*Assisting Priest*  
*Director of Music*  
*Director of Administration*  
*Associate for Spiritual Wellness*  
*Director of Children's Formation*

**2024 Vestry**

Leslie Alter, *Warden*  
Carla Arnell  
Susanne Arnell  
Robert Fischer

Fred Johnston  
Robin Lake, *Warden*  
Claire Lesperance  
Carrie Miller-Mygatt

Ross Shanley-Roberts  
Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *asst. Treasurer*

**Sunday Schedule**



8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School

**Summer Office Hours** June, July and August

Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM  
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*