



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Sixth Sunday of Easter*

May 5, 2024

10:00 AM

---

Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



*Love for one's neighbor*

*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## **Easter**

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday — even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be “the Body and Blood of your Son, the holy food and drink of new and unending life in him.” We also pray that the Spirit will “sanctify us also” so that we may receive the Eucharist with faith and serve God “in unity, constancy, and peace.” It is the Holy Spirit who makes God present and alive in our hearts.

*-From Daily Prayer for All Seasons*

## **Entering in...**

When we know that we are loved, we will quite naturally love in return; our hearts will respond to the call of love with gratitude and affection, with devotion and with an eagerness to please and to serve the One who has so loved us.

-Br. David Vryhof, SSJE

## **Practice** (Orthopraxy)

Whose love do you quite naturally love in return in gratitude and affection? Let them know this in some new way this week.

# **Holy Eucharist**

## **Prelude**

*Please stand, as you are able, and join in singing.*

## Opening Hymn

Hymnal 450

"All Hail the Power of Jesus Name"

*Coronation*

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

## Opening Acclamation

*Presider* Alleluia. Christ is risen.  
*Assembly* **The Lord is risen indeed. Alleluia.**

## Song of Praise

Hymnal 178

“Alleluia, Alleluia”

*Alleluia No. 1*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

## Collect

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

Faithful God, make our hearts bold with love for one another. Pour out your Spirit upon all people, that we may live your justice and sing in praise the new song of your marvelous victory, through Jesus the Christ.

*Assembly* **Amen.**

*Please be seated for the readings.*

## First Reading

Acts 10:44-48

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## Psalm

## Psalm 1

Lift Up Your Hearts 714

“The one is blest”

*Winchester Old*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a treble clef staff with lyrics and a bass clef staff with chords. The second system also has a treble clef staff with lyrics and a bass clef staff with chords. The lyrics are arranged in three lines per system.

**System 1:**

Chords: F, C, B<sup>b</sup>, F, G<sup>sus</sup>, G, C

Lyrics:  
 1 The one is blest who, fear - ing God, walks not where sin - ners meet,  
 2 How blest the one who in God's law finds good - ness and de - light,  
 3 That one is nour - ished like a tree set by the riv - er's side;

**System 2:**

Chords: B<sup>b</sup>, C, A, Dm, C<sup>sus</sup>, C, F

Lyrics:  
 who does not stand with wick - ed ones, and shuns the scorn - ers' seat.  
 and med - i - tates up - on that law with glad - ness day and night.  
 its leaf is green, its fruit is sure: the works of such a - bide.

4 The wicked, like the driven chaff,  
 are swept from off the land;  
 they shall not gather with the just,  
 nor at the judgment stand.

5 The LORD will guard the righteous well,  
 their way to God is known;  
 the way of sinners, far from God,  
 shall surely be o'erthrown.

**Second Reading**

1 John 5:1-6

A Reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Please stand as you are able.*

**Gospel Acclamation**

*Choir* Alleluia, Alleluia, Alleluia

*Assembly* **Alleluia, Alleluia, Alleluia**

*Choir* I will not leave you orphans, says the Lord.

I will come back to you, and your hearts will rejoice.

*Assembly* **Alleluia, Alleluia, Alleluia**

*All face the Gospel Book.*

**Gospel**

John 15:9-17

*Gospeler  
Assembly*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Gospeler  
Assembly*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

The Rev. Adam Spencer

*A period of silence follows. Please stand as you are able for the creed and prayers.*



## Creed

Moravian Book of Worship 699

"We Believe in God the Father"

*Lux Eoi*

1 We be-lieve in God the Fa-ther, God Al-might - y, by whose plan  
 2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
 3 We be-lieve in God the Spir-it; in one church, be - low, a - bove:



earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.  
 suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.  
 saints of God in one com-mu-nion, one in ho-li-ness and love.



We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,  
 We be-lieve in Je-sus ris-en, heav-en's king to rule and reign,  
 So by faith, our sins for-giv-en, Christ our Sav-ior, Lord and Friend,



vir-gin-born, the child of Mar-y up-on whom the Spir-it came.  
 to the Fa-ther's side as-cend-ed till as judge he comes a-gain.  
 we shall rise with him in glo-ry to the life that knows no end.

## Prayers of the People

*BCP Form VI, adapted*

<i>Intercessor</i>	In peace, we pray to you, O God. <i>(Silence)</i>
<i>Assembly</i>	For all people in their daily life and work; <b>For our families, friends, and neighbors, and for those who are alone.</b>
<i>Intercessor</i>	For this community, the nation, and the world;
<i>Assembly</i>	<b>For all who work for justice, freedom, and peace.</b>
<i>Intercessor</i>	For the just and proper use of your creation;
<i>Assembly</i>	<b>For the victims of hunger, fear, injustice, and oppression.</b>
<i>Intercessor</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>Assembly</i>	<b>For those who minister to the sick, the friendless, and the needy.</b>
<i>Intercessor</i>	For the peace and unity of the Church of God;
<i>Assembly</i>	<b>For all who proclaim the Gospel, and all who seek the Truth.</b>
<i>Intercessor</i>	For Michael our Presiding Bishop, and Paula our Bishop; and all bishops and other ministers;
<i>Assembly</i>	<b>For all who serve God in his Church.</b>
<i>Intercessor</i>	For the special needs and concerns of this congregation, those who have asked for our prayers, especially:  <u>Susan Chadd</u> <u>Viola Bradshaw</u> <u>Anna, Ian and their baby Raymond</u> , Fred Johnston's friends <u>Benjamin Whipple and family</u> <u>The people of Israel, Palestine, and Ukraine</u> <u>All those affected by gun violence</u> <u>The people of Baltimore</u>
	are there others?... <i>(Silence)</i>
<i>Assembly</i>	Hear us, O God. <b>For your mercy is great.</b>

*Intercessor* We thank you, Lord, for all the blessings of this life.  
(*Silence*)

*Assembly* We will exalt you;  
**And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternity.  
(*Silence*)

*Assembly* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

### **Confession and Absolution**

*All Creation Sings*

*Presider* Let us confess our sin in the presence of God and of one another.

*Assembly* **To you, O God, all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

*Presider* By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

*Assembly* **Amen.**

### **Peace**

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God. Please be seated for the announcements.*

### **Welcome and Announcements**

#### **Blessings for Birthdays, Anniversaries, and Travelers**

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

### Birthdays

5-5 Susan Chadd  
5-8 Barbara Miller  
5-9 Anne Tuohy  
5-11 Duke Baur

### Anniversaries

5-9 Adrienne & Rod Zimmerman

## Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Collection

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.*

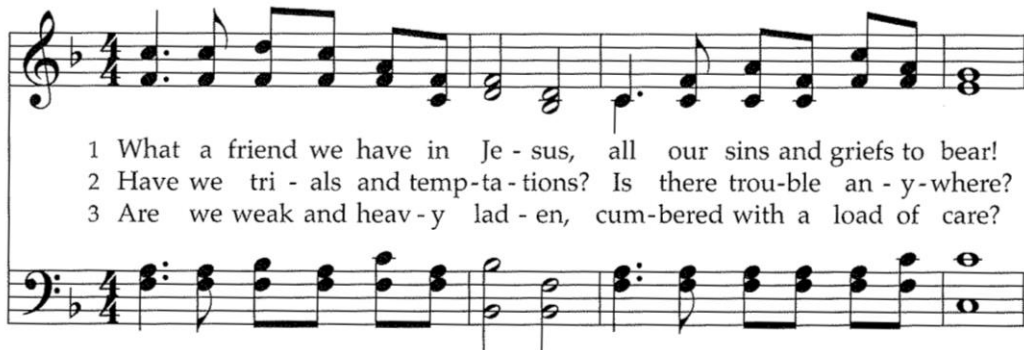


### Offertory Music

Glory to God 465

“What a Friend We Have in Jesus”

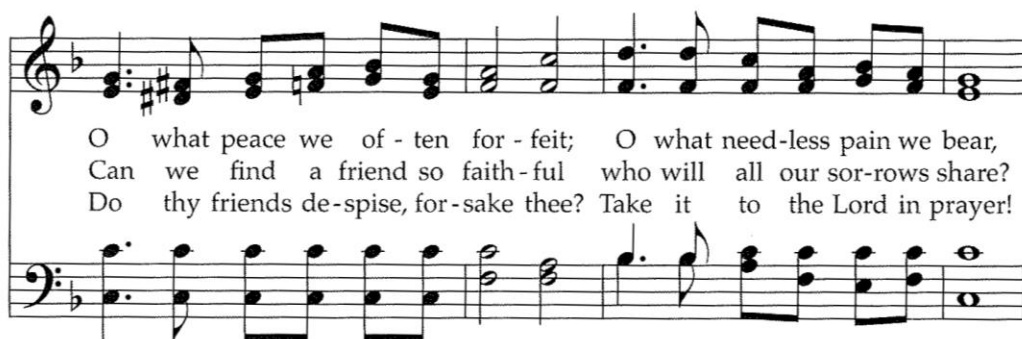
*Converse*



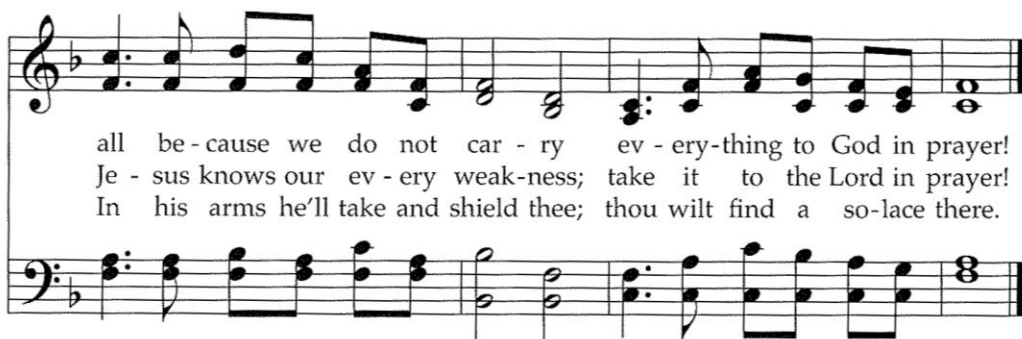
1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - ery - thing to God in prayer!  
 We should nev - er be dis - cour - aged; take it to the Lord in prayer!  
 Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer!



O what peace we of - ten for - feit; O what need - less pain we bear,  
 Can we find a friend so faith - ful who will all our sor - rows share?  
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!



all be - cause we do not car - ry ev - ery - thing to God in prayer!  
 Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer!  
 In his arms he'll take and shield thee; thou wilt find a so - lace there.

## The Great Thanksgiving

*All Creation Sings*

*Please stand as you are able.*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Sanctus

“Sanctus”

*Corpus Christi Mass*

*Cantor, then all:*  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

*Cantor:*  
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est, in the high - est.

The musical score consists of three staves in G major (one sharp) and 7/8 time. The first staff is marked 'All:' and contains the melody for 'Ho - san - na in the high - est, in the high - est.' The second staff is marked 'Cantor:' and contains the melody for 'Blessed is he who comes in the name of the Lord.' The third staff is marked 'Cantor, then all:' and contains the melody for 'Ho - san - na in the high - est, in the high - est.' The third staff ends with a double bar line and repeat dots, and is marked 'Last time' with a fermata over the final note.

*All:*  
Ho - san - na in the high - est, in the high - est.

*Cantor:*  
Blessed is he who comes in the name of the Lord.

*Cantor, then all:* *Last time*  
Ho - san - na in the high - est, in the high - est.

*Please remain standing or kneel, as you are able.*

*Presider*

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

*Assembly*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

Pour out your Holy Spirit in this sacred meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

*Assembly*

**Amen.**

## Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

“Jesus, Lamb of God”

*Corpus Christi Mass*

*Cantor*

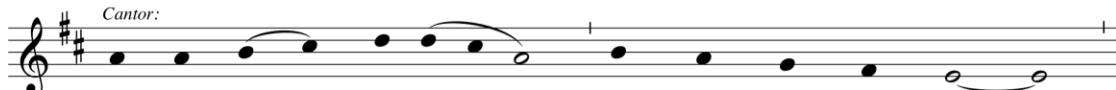
1. Je - sus, Lamb of God, Bear - er of our sins,  
2. Je - sus, Lamb of God, Sav - ior of the world, have  
3. Je - sus, Lamb of God, Bread come down from heav'n,  
4. Je - sus, Lamb of God, Shep - herd of our souls,

*Assembly:* *repeat as needed*


mer - cy on us, have mer - cy on us.



*Cantor:*

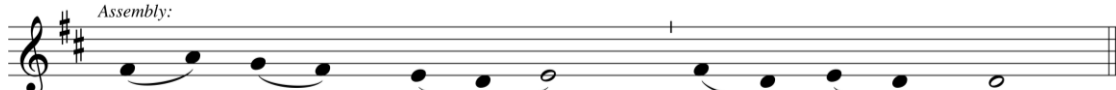


5. Je - sus, Lamb of God, gen - tle Prince of peace,



grant us peace, grant us peace.

*Assembly:*



Grant us peace, grant us peace.

## Invitation to Communion

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.*

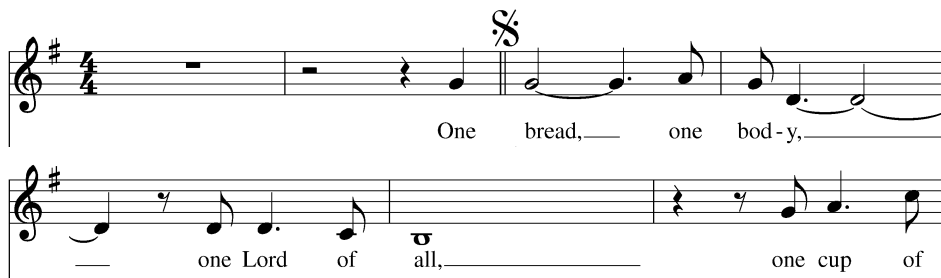
*If you are unable to come forward for any reason,  
please inform an usher so our clergy can bring communion to you in the pew.*

## Music during Communion

*All are invited to sing.*

Lift Every Voice and Sing 151

“One Bread, One Body”



One bread, — one bod - y, —

— one Lord of all, — one cup of

bless - ing which we bless. \_\_\_\_\_ And we, \_\_\_\_\_ though  
 man - y, \_\_\_\_\_ through - out the earth, We are one  
*Last time* ⊕  
 bod - y in this one \_\_\_\_\_ Lord. \_\_\_\_\_  
 1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and  
 1. free, wom - an or man, \_\_\_\_\_  
 2. works, one in the Lord \_\_\_\_\_  
 3. grown, gath - ered to one \_\_\_\_\_  
*D.S.*  
 1. \_\_\_\_\_ no more. \_\_\_\_\_ One  
 2. \_\_\_\_\_ of all. \_\_\_\_\_ One  
 3. \_\_\_\_\_ for all. \_\_\_\_\_ One  
 ⊕ **CODA**  
 Lord. \_\_\_\_\_

**Post Communion Prayer**

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly*

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

## Blessing

*Presider*

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

*Assembly*

**Amen.**

## Closing Hymn

Lift Every Voice and Sing 42


“He Lives”



1. I serve a ris - en Sav - ior, He's in the world to - day;—  
 2. In all the world a - round me I see His lov - ing care,—  
 3. Re - jice, re - jice. O Chris - tian, lift up your voice and sing.—



1. I know that He is liv - ing, what - ev - er oth - ers say;—  
 2. And though my heart grows wea - ry I nev - er will de - spair;—  
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!—



1. I see His hand of mer - cy, I hear His voice of cheer,—  
 2. I know that He is lead - ing through all the storm - y blast,—  
 3. The hope of all who seek Him, the help of all who find,—

1. And just the time I need Him — He's al - ways near. —  
2. The day of His ap - pear - ing — will come at last. —  
3. None oth - er is so lov - ing, — so good and kind. —

He lives, — He lives, — Christ Je - sus lives — to - day! —

He walks with me and talks with me a - long life's nar - row way. —

He lives, — He lives, — sal - va - tion to im - part! —

You ask me how I know He lives? He lives with - in my heart. —

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*Assembly* **Thanks be to God.**

## Postlude

*You are invited to come forward to listen to the postlude. If you need to leave before the conclusion, please do so quietly.*

*All are invited for coffee hour and conversation down the hall in the dining room immediately following the service. Sunday school for children is offered on the second floor.*

## Assisting Today

First Reading	Kay Rossiter
Second Reading	Susan Newcomb
Prayers	Peter Rossiter
Altar Guild	Polly Baur
Usher	Phil Miller
Coffee Hour	Susan Newcomb

## This Week

Monday, May 6	AA Meeting (8:00 PM)
Wednesday, May 8	Boy Scout Meeting (7:15 PM)
Thursday, May 9	Spoken Eucharist Rite II (7:30 AM)
	Soup Kitchen
	Choir Rehearsal (7:30 PM)
Friday, May 10	Bible Study (11:00 AM)
Saturday, May 11	Family Worship & Potluck (4:30 PM)

## Up Next

<u>Sunday, May 12</u>	Spoken Eucharist: Rite I (8:00 AM)
	Choir Rehearsal (9:00 AM)
	Choral Eucharist: Rite II (10:00 AM)
	Coffee Hour, Forum, & Sunday School (11:00 AM)
	Taizé Service at Christ Church Winnetka (5:30 PM)
May 14	St. E's Book Group (12:00 PM)
	Vestry Meeting (7:00 PM)
May 16	Spoken Eucharist: Rite II (7:30 AM)
	Choir Rehearsal (7:30 PM)
May 17	Bible Study (11:00 AM)

## Announcements

**Volunteer with Soup Kitchen** For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. Typically we take the second Thursday of every odd numbered month (January, March, etc.). We provide the food and the volunteers to pack and serve that food. The time requirement is not great: either 1-2 hours in the afternoon in Glencoe and/or 2-3 hours in the early evening in Evanston. **The next Soup Kitchen is this Thursday, May 9.**

We also welcome contributions to the fund to purchase the food. We typically cater to 60-80 diners, serve them a hot dinner and a sack lunch for the next day. We welcome newcomers. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like.

**Volunteers Needed:** Have you ever wondered how we get communion set up for each of our church services or why we use different colors for different seasons in the church? Did you know that the Altar Guild has its roots in the most ancient and sacred traditions of Jesus' ministry? And it's not just for women... in fact at several churches Altar Guilds include men, women and even teenagers.



Our Altar Guild at St. Elisabeth is responsible for the preparation of the Altar including setting up communion supplies, changing of the church linens and refilling our candles. It is also an opportunity to work closely with Adam as we set up and clean up after services. It is also a relatively low time commitment and easy way to help our community.

**We are now in need of new volunteers to join our small but mighty crew that help with our set up and clean up after our services.** If you are interested, please reach out to Polly Baur ([polly.baur@gmail.com](mailto:polly.baur@gmail.com) / 773-818-3738) or Adam.

**Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners:** If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org)

## Announcements

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**Sunday School** for Children, upstairs **after the 10:00 AM service** every Sunday. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

**St. Elisabeth's Bible Study** meets weekly on **Fridays at 11:00 AM** in the Guild Room. At the next study, we will be reading Luke chapters 9-10. For more information, contact Larry Whipple.

**Sunday Forum** We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

**Family Promise** provides free family shelter to families with children – keeping families together during a time of homelessness, unlike other homeless shelters separate families by female/male. Family Promise also offers training, budgeting and other support to help families move from homelessness to success. Because St. Elisabeth cannot house families in our church; we partner with two other churches.

We need volunteers to help cook meals, stay overnight or just help serve meals. Homeless families with children want someone to talk with and someone to interact with their children.

We help three to five times per year for one week at a time. There is a sign-up online for dinners or sleepovers. It is easy, helpful, fulfilling and very efficient. It is good to share a meal with people in need.

For more information, please contact Robert Fischer, Lauren Edelston, Carrie Mygatt or Carla Arnell.

**The Episcopal Diocese of Chicago**

The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer  
The Rev. Larry Handwerk  
Walter Aldrich  
Pam Green  
Elizabeth Clemmitt  
Seán Hansen  
Abigail Pribble

*Rector*  
*Assisting Priest*  
*Director of Music*  
*Director of Administration*  
*Associate for Spiritual Wellness*  
*Seminarian*  
*Director of Children's Formation*

**2024 Vestry**

Leslie Alter, *Warden*  
Carla Arnell  
Susanne Arnell  
Robert Fischer

Fred Johnston  
Robin Lake, *Warden*  
Claire Lesperance  
Carrie Miller-Mygatt

Ross Shanley-Roberts  
Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *asst. Treasurer*

**Sunday Schedule**



8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM  
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*