

ST. ELISABETH'S EPISCOPAL CHURCH The Sixth Sunday of Easter

8:00 AM

Welcome to St. Elisabeth's Church



Love for one's neighbor

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

556 Vernon Avenue, Glencoe IL 60022 * 847.835.0458 * www.steglencoe.org * office@steglencoe.org

Easter

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be "the Body and Blood of your Son, the holy food and drink of new and unending life in him." We also pray that the Spirit will "sanctify us also" so that we may receive the Eucharist with faith and serve God "in unity, constancy, and peace." It is the Holy Spirit who makes God present and alive in our hearts.

-From Daily Prayer for All Seasons

Entering in...

When we know that we are loved, we will quite naturally love in return; our hearts will respond to the call of love with gratitude and affection, with devotion and with an eagerness to please and to serve the One who has so loved us. -Br. David Vryhof, SSJE

Practice (Orthopraxy)

Whose love do you quite naturally love in return in gratitude and affection? Let them know this in some new way this week.

The Holy Eucharist: Rite One The Word of God

The Prelude

The Opening Acclamation

Please stand as you are able.

Presider	Blessed be God; Father, Son, and Holy Spirit.
Assembly	And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

PresiderAlmighty God, unto whom all hearts are open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily
magnify thy holy Name; through Christ our Lord.

Assembly Amen.

The Summary of the Law

PresiderHear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God
with all thy heart, and with all thy soul, and with all thy mind. This is the
first and great commandment. And the second is like unto it: Thou shalt
love thy neighbor as thyself. On these two commandments hang all the
Law and the Prophets.

The Kyrie

Presider	Lord, have mercy upon us.
Assembly	Christ, have mercy upon us.
Presider	Lord, have mercy upon us.

The Collect of the Day

Presider	The Lord be with you.
Assembly	And with thy spirit.
Presider	Let us pray.
	O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Assembly	Amen.

Please be seated.

The Lessons

The First Reading

Acts 10:44-48

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader	The Word of the Lord.
Assembly	Thanks be to God.

The Psalm

Read responsively by whole verse, with the reader leading.

1 Sing to the Lord a new song, * for he has done marvelous things.

2 With his right hand and his holy arm * has he won for himself the victory.

3 The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, * with the harp and the voice of song.

7 With trumpets and the sound of the horn * shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, * the lands and those who dwell therein.

9 Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth.

10 In righteousness shall he judge the world * and the peoples with equity.

Psalm 98

Second Reading

A Reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

ReaderThe Word of the Lord.AssemblyThanks be to God.

Please stand for the Gospel, as you are able.

The Gospel

John 15:9-17

GospelerThe Holy Gospel of our Savior Jesus Christ according to John.AssemblyGlory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Gospeler The Gospel of the Lord.

Assembly Praise be to thee, O Christ.

The Sermon

The Rev. Adam Spencer

A period of silence follows.

The Nicene Creed

Please stand as you are able.

Assembly	I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;
	 And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and sitteth on the right hand of the Father; and he shall come again, with glory,
	to judge both the quick and the dead; whose kingdom shall have no end.
	And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son;

who with the Father and the Son together is worship	ped
and glorified;	
who spake by the Prophets.	
And I believe one holy Catholic and Apostolic Chur	ch;
I acknowledge one Baptism for the remission of sin	s;
and I look for the resurrection of the dead,	
and the life of the world to come. Amen.	

The Prayers of the People

BCP pgs. 328-330

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

<u>Susan</u> Chadd <u>Viola</u> Bradshaw <u>Anna, Ian and their baby Raymond</u>, Fred Johnston's friends <u>Benjamin</u> Whipple <u>and family</u> <u>The people of Israel, Palestine, and Ukraine</u> <u>All those affected by gun violence</u> <u>The people of Baltimore</u>

Are there others?

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Assembly Amen.

The Confession of Sin and Absolution

PresiderYe who do truly and earnestly repent you of your sins, and are in love and
charity with your neighbors, and intend to lead a new life, following the
commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and make your humble confession to Almighty God,
devoutly kneeling.

Please kneel as you are able.

Assembly Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Assembly Amen.

Presider Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitation for our sins. *1 St. John ii. 1, 2.*

The Peace

Presider The peace of the Lord be always with you.

Assembly And with thy spirit.

Please offer one another a sign of God's Peace.

Please be seated for the announcements.

Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Birthdays

5-5 Susan Chadd5-8 Barbara Miller5-9 Anne Tuohy

Anniversaries 5-9 Adrie

Adrienne & Rod Zimmerman

5-11 Duke Baur

The Offertory Sentence

PresiderWalk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God.Ephesians 5:2

The Collection

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate at the back of the church, or use your phone to scan the QR code to donate online.



The Holy Communion

The Great Thanksgiving

Please stand as you are able.

Presider	The Lord be with you.
Assembly	And with thy spirit.
Presider	Lift up your hearts.
Assembly	We lift them up unto the Lord.
Presider	Let us give thanks unto our Lord God.
Assembly	It is meet and right so to do.
Presider	It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
	But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.
	Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Assembly	Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please remain standing or kneel, as you are able.

PresiderAll glory be to thee, O Lord our God, for that thou didst create heaven
and earth, and didst make us in thine own image; and, of thy tender mercy,
didst give thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the cross for our redemption. He made there a full and
perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Presider For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearlybeloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Assembly

The Lord's Prayer

Presider	And now, as our Savior Christ has taught us, we are bold to say,
Assembly	 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Prayer of Humble Access

Assembly We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time. Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

The Post Communion Prayer

Please stand as you are able.

Assembly Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Gloria

Assembly	Glory be to God on high,
	and on earth peace, good will towards men.
	We praise thee, we bless thee,
	we worship thee,
	we glorify thee,
	we give thanks to thee for thy great glory,
	O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing

Assembly	Amen.
1 /63/46/	minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.
Presider	The peace of God, which passeth all understanding, keep your hearts and

The Dismissal

PresiderGo in peace to love and serve the Lord.AssemblyThanks be to God.

The Postlude

This Week

Monday, May 6	AA Meeting (8:00 PM)
Wednesday, May 8	Boy Scout Meeting (7:15 PM)
Thursday, May 9	Spoken Eucharist Rite II (7:30 AM)
	Soup Kitchen
	Choir Rehearsal (7:30 PM)
Friday, May 10	Bible Study (11:00 AM)
Saturday, May 11	Family Worship & Potluck (4:30 PM)

Up Next

<u>Sunday, May 12</u>	Spoken Eucharist: Rite I (8:00 AM)
	Choir Rehearsal (9:00 AM)
	Choral Eucharist: Rite II (10:00 AM)
	Coffee Hour, Forum, & Sunday School (11:00 AM)
	Taizé Service at Christ Church Winnetka (5:30 PM)
May 14	St. E's Book Group (12:00 PM)
	Vestry Meeting (7:00 PM)
May 16	Spoken Eucharist: Rite II (7:30 AM)
	Choir Rehearsal (7:30 PM)
May 17	Bible Study (11:00 AM)

Announcements

Volunteer with Soup Kitchen For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. Typically we take the second Thursday of every odd numbered month (January, March, etc.). We provide the food and the volunteers to pack and serve that food. The time requirement is not great: either 1-2 hours in the afternoon in Glencoe and/or 2-3 hours in the early evening in Evanston. **The next Soup Kitchen is this Thursday, May 9**.

We also welcome contributions to the fund to purchase the food. We typically cater to 60-80 diners, serve them a hot dinner and a sack lunch for the next day. We welcome newcomers. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like.

Volunteers Needed: Have you ever wondered how we get communion set up for each of our church services or why we use different colors for different seasons in the church? Did you know that the Altar Guild has its roots in the most ancient and sacred traditions of Jesus' ministry? And it's not just for women... in fact at several churches Altar Guilds include men, women and even teenagers.



Our Altar Guild at St. Elisabeth is responsible for the preparation of the Altar including setting up communion supplies, changing of the church linens and refilling our candles. It is also an opportunity to work closely with Adam as we set up and clean up after services. It is also a relatively low time commitment and easy way to help our community.

We are now in need of new volunteers to join our small but mighty crew that help with our set up and clean up after our services. If you are interested, please reach out to Polly Baur (polly.baur@gmail.com / 773-818-3738) or Adam.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners: If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org

Announcements

Weekday Worship: Come join Adam before work or school at **7:30** AM every Thursday for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. At the next study, we will be reading Luke chapters 9-10. For more information, contact Larry Whipple.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Family Promise provides free family shelter to families with children – keeping families together during a time of homelessness, unlike other homeless shelters separate families by female/male. Family Promise also offers training, budgeting and other support to help families move from homelessness to success. Because St. Elisabeth cannot house families in our church; we partner with two other churches.

We need volunteers to help cook meals, stay overnight or just help serve meals. Homeless families with children want someone to talk with and someone to interact with their children.

We help three to five times per year for one week at a time. There is a sign-up online for dinners or sleepovers. It is easy, helpful, fulfilling and very efficient. It is good to share a meal with people in need.

For more information, please contact Robert Fischer, Lauren Edelston, Carrie Mygatt or Carla Arnell.

The Episcopal Diocese of Chicago The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer The Rev. Larry Handwerk Walter Aldrich Pam Green Elizabeth Clemmitt Seán Hansen Abigail Pribble

Rector Assisting Priest Director of Music Director of Administration Associate for Spiritual Wellness Seminarian Director of Children's Formation

2024 Vestry

Leslie Alter, *Warden* Carla Arnell Susanne Arnell Robert Fischer Fred JohnstonIRobin Lake, WardenIClaire LesperanceICarrie Miller-MygattJ

Ross Shanley-Roberts Kara Superfine Mark Tilton, *Treasurer* John Tuohy, *asst. Treasurer*



Sunday Schedule

8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM Pastoral Care Number: 847-786-3082