



ST. ELISABETH'S EPISCOPAL CHURCH

Maunder Thursday

March 28, 2024

7:00 PM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



Washing the Feet of the Disciple, by Mary Jane Miller

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Holy Week

The theme of Holy Week is Jesus' passion: his suffering and death on the cross. The rites of Holy Week are at the very heart of the Christian year, indeed of our Christian faith. And for many of us they are, year after year, the most meaningful and life-changing services of the church.

It is vital to keep a broad perspective during this week. We walk through the days of Jesus' suffering and death because we believe they had a purpose — the salvation of the world. We believe Jesus' death conquered death itself for us all: that is the only reason why the Friday on which he died can be called "good." Even while we are sobered by the solemn reading of the gospel stories describing Jesus' death and deeply saddened by the ongoing violence in our world, from that day in Jerusalem to this Good Friday, we hold on to the faith that in Jesus God has brought about a new creation, and death itself has been conquered. "We have been buried with him by baptism into death," wrote the apostle Paul soon after Jesus' death, "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4).

-From Daily Prayer for All Seasons

Holy Eucharist

Prelude

Opening Hymn

All Creation Sings 930

“Three Holy Days Enfold Us Now”

Rockingham Old

1 Three ho - ly days en - fold us now in wash - ing
 2 The mys - t'ry hid from a - ges past is here re -
 3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: “You are the Lord of all. A - men.”

Opening Acclamation

Presider The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

Assembly **And also with you.**

Kyrie

Hymnal S95

“Lord, have mercy”

Proulx

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains three measures: the first measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4. The lyrics 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' are written below the notes. The second staff contains three measures: the first measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4. The lyrics 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' are written below the notes.

Collect

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly **Amen.**

Please be seated.

First Reading

Exodus 12:1-14

A Reading from the Book of the Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

Psalm

116:1, 10-17

Read responsively by whole verse, with the reader leading.

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the Lord *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

**12 I will fulfill my vows to the Lord *
in the presence of all his people.**

13 Precious in the sight of the Lord *
is the death of his servants.

**14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

**16 I will fulfill my vows to the Lord *
in the presence of all his people,**

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

A Reading from the First letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

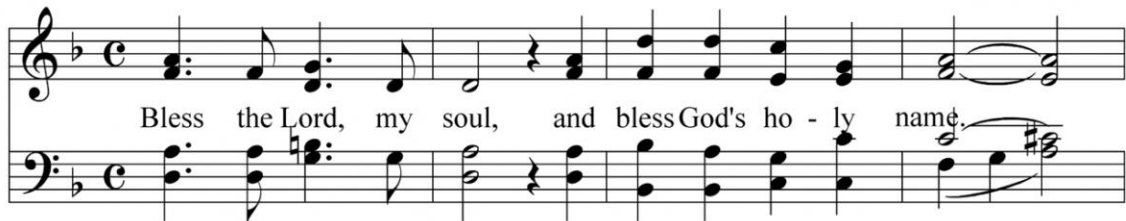
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

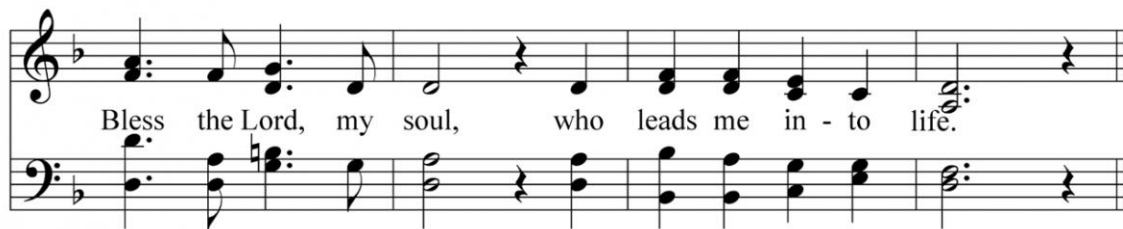
All stand.

Gospel Acclamation

"Bless the Lord My Soul"

Taizé


Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

All face the Gospel Book.

Gospel

John 13:1-17, 31b-35

*Gospeler
Assembly*

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler
Assembly*

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

Reflection

Seán Hansen

*A period of silence follows.***Foot Washing**

Presider Jesus said, “I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.”

The Assembly is invited to come forward to have their feet washed and to wash the feet of the next person in line.

Music for Foot Washing

“Ubi Caritas”

Gregorian Chant

The image shows two staves of Gregorian chant notation in a single system. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of a series of quarter notes with some beamed eighth notes, and a final half note. The lyrics are: U - bi ca - ri - tas et a - mor, — De - us i - bi est. The second staff begins with a '2' above the clef, indicating a second ending. It continues the melody with quarter notes and a final half note. The lyrics are: Con - gre - ga - vit — nos in u - num Christ - ti a - mor.

Prayers of the People*Common Worship Times and Seasons**The Assembly may kneel or stand.*

Intercessor In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed your Son, Jesus Christ washed his disciples feet.

We commit ourselves to follow his example of love and service. Lord, hear us,

Assembly **and humble us.**

Intercessor On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us,

Assembly **and unite us.**

Intercessor On this night, Jesus prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us,

Assembly **and renew our zeal.**

Intercessor On this night, Jesus commanded his disciples to love but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us,

Assembly **and fill us with your love.**

Intercessor We pray today for all who are sick and all who suffer, especially for:

Ben Whipple, Susan & Larry Whipple's son

Viola Bradshaw

Susan Chadd

Carla Arnell

Paul Lucas

Lisa

Jamie Whaley, Kara Superfine's relative

John Arnell

Anna, Ian & their unborn baby, Fred Johnston's friends

Kelli, Teresa, Buddy

The people of Israel, Palestine, and Ukraine

All those affected by gun violence

are there others?...

Lord, hear us,

Assembly **and give us your peace.**

Intercessor On this night, Jesus accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us,

Assembly **and welcome all your children into paradise.**

Confession and Absolution

Presider Let us lay before God our regrets and sorrows.

All kneel, as able. A period of silence is kept.

Assembly **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your live and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

Please offer one another a sign of God's Peace.

Holy Communion

Offertory Sentence

Presider

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Lift Every Voice and Sing 152

“Let us Break Bread”

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

The musical score is written in G minor (three flats) and 4/4 time. It consists of four systems of music. The first system has two vocal lines. The second system has two vocal lines. The third system has two vocal lines. The fourth system has two vocal lines, with a first ending and a second ending. The lyrics are: 1. Let us break bread to - geth - er on our knees (on our; 2. Let us drink wine to - geth - er on our knees (on our; 1. knees); Let us break bread to - geth - er on our knees (on our; 2. knees); Let us drink wine to - geth - er on our knees (on our; 1. knees).; 2. knees). When I fall on my knees, with my face to the ris - ing sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth-er on our knees (yes, on our knees); Let us
 praise God to - geth-er on our knees (yes, on our knees). When I
 fall on my knees, with my face to the ris - ing sun, Oh —
 Lord, have mer - cy on me (on me).

Great Thanksgiving

Expansive Language Prayer A

Presider *People*
 The Lord be with you. And al - so with you.

Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider *People*
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Assembly **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever

Assembly **Amen.**

Lord’s Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Hymnal S161

“Lamb of God”

New Plainsong

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Music during Communion

Hymnal 329

“Now, my tongue, the mystery telling”

Pange lingua

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing,
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Post Communion Prayer

Presider Let us pray.

Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Hymn

“Stay with me”

Taizé

♩ = 72
p

Stay with me, re - main here with me, watch and

p

f , *p*

pray watch and pray

f *p*

The Stripping of the Altar

Reading

Matthew 26:36-56

A Reading from the Gospel of Matthew.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

While the following psalm is chanted, the altar is stripped. The Assembly may sit or kneel.

Psalm

Psalm 22:1-20

Walter Aldrich. Cantor

1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, *
and there is none to help.

12 Many young bulls encircle me; *
strong bulls of Bashan surround me.

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

18 Be not far away, O Lord; *
you are my strength; hasten to help me.

19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

The ministers leave in silence.

The Assembly is invited to remain and pray and leave in silence.

Holy Week and Easter at St. Elisabeth's

Good Friday

March 29 7:00 PM Good Friday Liturgy at St. E's

Holy Saturday

March 30 7:00 PM Easter Vigil at St. Lawrence, Libertyville
With our Better Together Partner Parishes

The Feast of the Resurrection: Easter Day

March 31 8:00 AM Spoken Eucharist Rite I
10:00 AM Choral Eucharist Rite II
Egg Hunt and Refreshments follow the 10:00 AM Service.

Up Next

Friday, March 29	Bible Study (11:00 AM)
	Good Friday Liturgy at St. Elisabeth's (7:00 PM)
Saturday, March 30	Easter Vigil at St. Lawrence, Libertyville (7:00 PM)
<u>Sunday, March 31</u>	Spoken Eucharist: Rite I (8:00 AM)
<i>Easter Day</i>	Choir Rehearsal (9:00 AM)
	Choral Eucharist: Rite II (10:00 AM)
	Coffee Hour, Forum, & Sunday School (11:00 AM)
Thursday, April 4	Spoken Eucharist Rite II (7:30 AM)
	Choir Rehearsal (7:30 PM)
Friday, April 5	Bible Study (11:00 AM)

Announcements

Sunday School for Children, upstairs after the 10 o'clock service. This is a weekly offering.

Sunday Forum: We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. For more information, contact Larry Whipple. **Note that there is no Bible Study on March 29.**

The Next Second Saturday Family Worship and Potluck Supper will take place on **Saturday, April 13 at 4:30 PM**. We will gather for Communion around the table and then share a potluck meal and some fun and fellowship together. We will have these gatherings every Second Saturday through May. Please contact Susan Whipple or Anne Tuohy with any questions.

Volunteer with Soup Kitchen For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. Typically, we take the second Thursday of every odd numbered month (January, March, etc.). We provide the food and the volunteers to pack and serve that food. The time requirement is not great: either 1-2 hours in the afternoon in Glencoe and/or 2-3 hours in the early evening in Evanston.

We also welcome contributions to the fund to purchase the food. We typically cater to 60-80 diners, serve them a hot dinner and a sack lunch for the next day. We welcome newcomers. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
The Rev. Larry Handwerk
Walter Aldrich
Pam Green
Elizabeth Clemmitt
Seán Hansen
Abigail Pribble

Rector
Assisting Priest
Director of Music
Director of Administration
Associate for Spiritual Wellness
Seminarian
Director of Children's Formation

2024 Vestry

Leslie Alter, *Warden*
Carla Arnell
Susanne Arnell
Robert Fischer

Fred Johnston
Robin Lake, *Warden*
Claire Lesperance
Carrie Miller-Mygatt

Ross Shanley-Roberts
Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule



8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*