



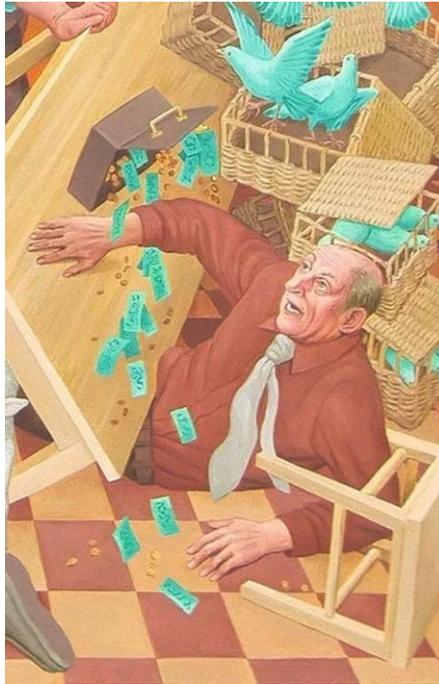
ST. ELISABETH'S EPISCOPAL CHURCH

The Third Sunday in Lent

March 3 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



Christ Overturns the Tables of the Moneylenders, 2015
Peter Koenig

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Lent

Figuring out how to keep a holy Lent can be a challenge, but if we move beyond the popular conceptions (and misconceptions), Lent holds the possibility for real change — or to use the church’s word, conversion — in our lives, as well as for rich and lasting spiritual growth. (The word “lent” comes from the Anglo-Saxon word *lencton*, referring to the springtime of the year when the days grow longer and warmer and brighter.)

Lent emerged in our history as a season of final preparation for those who would be baptized at the Great Vigil of Easter. The entire Christian community was highly invested in walking alongside those who were about to commit their lives to Christ. In time, the season took on some extra layers of meaning, and many people now associate it with listening for a deeper awareness of our own sin — how we fall short of the ideals God sets before us — and the need for ongoing repentance and amendment of life.

That said, joy in the new life we have found in the Christian faith should never be overwhelmed by our struggles to live out that faith or our awareness of the ways we fall short. We can see Lent as an opportunity to deepen our spiritual lives. In Lent we step back and consider the ways we need to repent, to turn around — to be converted.

During Lent we as individual Christians and as a church — the Body of Christ — consider our spiritual health. How are we living the gospel in our lives, our homes, our churches, our towns, our schools, our places of work? What areas of growth or signs of renewal should we celebrate with gratitude and joy? In what ways have we fallen short, grown stagnant or cold-hearted, or failed to love God by embracing new life when we encounter it? These are the kinds of questions we ask ourselves during the weeks of Lent.

Daily Prayer for All Seasons

Entering in...

Stop making my Father’s house a marketplace, says Jesus. In some sense, the whole of creation is the Father’s house. The contemporary ecological crisis, in fact, lays bare precisely our incapacity to perceive the physical world as impregnated with divine presence. We have swapped the lofty vision of the physical world as God’s own abode, sanctified by the incarnation of the Son of God, with the one-dimensional mechanistic outlook of modernity. Accordingly, the physical world gets reduced to a mere storehouse of resources for human consumption, just real estate for market speculation. . .

Practice: Orthopraxy

What practical steps are you making in your life to honor our Father’s house? What else might you do?

Holy Eucharist

Prelude

Opening Hymn

Hymnal 518

"Christ is made the sure foundation"

Westminster

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

A Penitential Order

Presider Blessed be the God of our salvation.

Assembly Who bears our burdens and forgives our sins.

Presider Let us lay before God our regrets and sorrows.

All kneel, as able. A period of silence is kept.

Assembly **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

Kyrie

Hymnal S95

“Lord, have mercy”

Proulx

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains three measures: the first measure is marked 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the second measure is marked 'All' and contains the notes G4, A4, B4, A4, G4; the third measure is marked 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4. The lyrics 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' are written below the first staff. The second staff contains three measures: the first measure is marked 'All' and contains the notes G4, A4, B4, A4, G4; the second measure is marked 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the third measure is marked 'All' and contains the notes G4, A4, B4, A4, G4. The lyrics 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' are written below the second staff.

Collect

Presider Blessed be God who forgives our sins.

Assembly **God's mercy endures for ever.**

Presider Let us pray.

Holy One, creator of the stars and seas, your steadfast love is shown to every living thing: your word calls forth countless worlds and souls; your law revives and refreshes. Forgive our misuse of your gifts, that we may be transformed by your wisdom to manifest for others the mercy of our crucified and risen Christ.

Assembly **Amen.**

First Reading

Exodus 20:1-17:

A Reading from the Book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Psalm

Psalm 19

Hymnal 431

“The stars declare his glory”

Aldine



The stars de - clare his glo - ry; the vault of hea - ven springs mute
The dawn re - turns in splen - dor, the hea - vens burn and blaze, the
So shine the Lord's com - mand - ments to make the sim - ple wise; more
So or - der too this life of mine, di - rect it all my days; the



wit - ness of the Mas - ter's hand in all cre - at - ed things, and through - the
ris - ing sun re - news the race that mea - sures all our days, and writes ___ in
sweet than hon - ey to the taste, more rich than an - y prize, a law ___ of
med - i - ta - tions of my heart be in - no - cence and praise, my rock, ___ and



si - lenc - es ___ of space their sound - less mu - sic sings. ___
fire ___ a - cross ___ the skies God's ma - jes - ty ___ and praise. ___
love ___ with - in ___ our hearts, a light ___ be - fore ___ our eyes. ___
my ___ re - deem - ing Lord, in all ___ my words and ways. ___

Second Reading

1 Corinthians 1:18-25

A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Gradual

Glory to God 432

"How Clear is Our Vocation, Lord"

Repton

1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for-get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be-came in hin-dranc-es more sure:
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re -
 if world-ly pres-sures fray the mind and love it - self can - not un -
 whose joy - ful vir-tues put to shame the ca-sual way we wear your
 in old rou-tines or ven-tures new, may we not cease to look to



stored, that you are Lord of all and will not let us fall.
 wind its tan-gled skein of care: our in-ward life re - pair.
 name, and by our faults ob - scure your power to cleanse and cure.
 you: the cross you hung up - on, all you en - deav-ored, done.

All face the Gospel Book.

Gospel

John 2:13-22

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows.

Creed

"I Believe in God"

Arr. Aldrich/Spencer

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve in God's Son, Je - sus, now for us both
 3. I be - lieve that Je - sus suf - fered, scourged and scorned and
 4. I be - lieve that on the third day Christ was raised up
 5. I be - lieve in God's own spir - it, bond - ing all the
 6. in the bod - y's res - ur - rec - tion, for the break - ing



things that be, Mak - er of the earth and heav - ens,
 Lord and Christ of the Spir - it and of Mar - y
 cru - ci - fied; tak - en from the cross, was bur - ied
 from the grave, then as - cend - ed to God's right hand.
 saints with - in one church, cath - o - lic and ho - ly,
 of ___ death's chain gives the life that's ev - er - last - ing.



Keep - er ___ of the sky and sea.
 born to ___ bring a - bun - dant life.
 True Life ___ there had tru - ly died.
 He will ___ come to judge and save.
 where for - give - ness that frees from sin;
 This the ___ faith that I have claimed.

Prayers of the People*Common Worship Times and Seasons**The Assembly may kneel or stand.*

Intercessor We pray for courage to give up other things and to give ourselves to God this Lent.

O God, give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

God, meet us in the silence,

Assembly **give us strength and hear our prayer.**

Intercessor Give your world the courage to give up war, bitterness, and hatred, and to seek peace.

God, meet us in the silence,

Assembly **give us strength and hear our prayer.**

Intercessor Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods and communities.

God, meet us in the silence,

Assembly **give us strength and hear our prayer.**

Intercessor Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to those who are sick or suffering. We pray today especially for:

Ben Whipple, Susan & Larry Whipple's son

Viola Bradshaw

Susan Chadd

Lisa

The people of Israel, Palestine, and Ukraine

All those affected by gun violence

are there others?...

May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their lives.

God, meet us in the silence,

Assembly **give us strength and hear our prayer.**

Intercessor Give us the courage to give up our fear of death and rejoice with those who have died in faith. We pray for all who have died...

God, meet us in the silence,

Assembly **give us strength and hear our prayer, here and in eternity. Amen.**

Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

Please offer one another a sign of God's Peace.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Birthdays

3-3 Jim Baur
3-4 Andrw Edelston
3-8 Tasker Generes

Anniversaries

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Anthem

“If You Love Me”

By Lloyd Larson

If you love Me, keep my commandments.
Those who love Me shall have the Spirit of truth;
The Holy Comforter shall come upon you.
If you love Me, you'll live forever, too.

My peace I leave with you; My peace I give to you,
But not as the world gives I give to you.
Let not your hearts be troubled, Nor let them be afraid.
Take the peace I leave with you.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Assembly **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, O God Almighty, now and for ever

Assembly **Amen.**

Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Assembly

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Hymnal S161

“Lamb of God”

New Plainsong

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Music during Communion

Wonder Love and Praise 746

“God the sculptor of the mountains”

Sandria



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Post Communion Prayer

Presider Let us pray.

Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Prayer Over the People

Presider Look with compassion, O God, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with more perfect will; through Christ our Lord.

Assembly **Amen.**

Closing Hymn

Hymnal 436

“Lift up your heads”

Truro

(music on the next page.)

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Dismissal

Presider

Go in peace to love and serve the Lord.

Assembly

Thanks be to God.

Postlude

Assisting Today

First Reading	Zuzu Arnell
Second Reading	Hall Healy
Prayers	Linda Illes
Altar Guild	Libby Hinds, Glenna Foley
Usher	Rod Zimmerman
Coffee Hour	Anne & John Tuohy

This Week

Monday, March 4	AA Meeting (8:00 PM)
Wednesday, March 6	Boy Scout Meeting (7:15 PM)
Thursday, March 7	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, March 8	Bible Study (11:00 AM) Stations of the Cross at Trinity HP (6:00 PM) Fish Fry at Trinity HP (7:00 PM)
Saturday, March 9	Family Eucharist and Potluck Supper (4:30 PM) AA Meeting (5:00 PM)

Up Next

Sunday, March 10

Spoken Eucharist: Rite I (8:00 AM)

Choir Rehearsal (9:00 AM)

Choral Eucharist: Rite II (10:00 AM)

Coffee Hour, Forum, & Sunday School (11:00 AM)

Taizé Service at Christ Church Winnetka (5:30 PM)

March 12

St. E's Book Group (Noon)

Vestry Meeting (7:00 PM)

March 14

Spoken Eucharist: Rite II (7:30 AM)

Choir Rehearsal (7:30 PM)

March 15

Bible Study (11:00 AM)

March 16

Confirmation Class and Christianity 101 at Trinity (4:30 PM)

Holy Week and Easter at St. Elisabeth's

The Sunday of the Passion: Palm Sunday

March 24	8:00 AM	Spoken Eucharist Rite I
	10:00 AM	Choral Eucharist Rite II

Maundy Thursday

March 28	7:00 PM	Holy Eucharist and Stripping of the Altar at St. E's
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Good Friday

March 29	7:00 PM	Good Friday Liturgy at St. E's
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Holy Saturday

March 30	7:00 PM	Easter Vigil at St. Lawrence, Libertyville <i>With our Better Together Partner Parishes</i>
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The Feast of the Resurrection: Easter Day

March 31	8:00 AM	Spoken Eucharist Rite I
	10:00 AM	Choral Eucharist Rite II
		<i>Refreshments follow the 10:00 AM Service.</i>



Announcements

Stations of the Cross and Fish Fry: Last year's first ever Better Together Fish Fry was such a resounding success that we're doing it again on **Friday, March 8!** Join our partner congregations at **6:00 pm** at Trinity (425 Laurel Ave in Highland Park) for Stations of the Cross, followed by a delicious **fish fry at 7:00 pm.** Adam will lead the Stations of the Cross and Walter will sing.

The Next Second Saturday Family Eucharist and Potluck Supper will take place on **Saturday, March 9 at 4:30 PM.** We will gather for Communion around the table and then share a potluck meal and some fun and fellowship together. We will have these gatherings every Second Saturday through May. Please contact Susan Whipple or Anne Tuohy with any questions.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

Sunday School for Children, upstairs after the 10 o'clock service. This is a weekly offering.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. For more information, contact Mark Tilton.

Adam Preaching at St. Thomas Fifth Avenue: Adam has been invited to preach at his former parish in New York City, St. Thomas Fifth Avenue, on Sunday, March 10th as part of the Lenten portion of their Bicentennial year celebration. Adam will be preaching at the 4:00pm Choral Evensong service (3:00 pm Central time!) which will be webcast on the St. Thomas website. Walter will host a viewing of the live stream of the service in the Guild Room at St. Elisabeth's **at 3pm, Sunday March 10,** for anyone interested in watching with friends.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
The Rev. Larry Handwerk
Walter Aldrich
Pam Green
Elizabeth Clemmitt
Seán Hansen
Abigail Pribble

Rector
Assisting Priest
Director of Music
Director of Administration
Associate for Spiritual Wellness
Seminarian
Director of Children's Formation

2024 Vestry

Leslie Alter, *Warden*
Carla Arnell
Susanne Arnell
Robert Fischer

Fred Johnston
Robin Lake, *Warden*
Claire Lesperance
Carrie Miller-Mygatt

Ross Shanley-Roberts
Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule



8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*